

Our Lady of Mt. Carmel Catholic Church

Twenty-Seventh Sunday in Ordinary Time October 2-3, 2021

1st Reading: Gn 2: 18-24; Psalm 128; 2nd Reading: Heb 2: 9-11; Gospel Mk 10:2-16, 45, 47-48

“The two shall become one flesh”



GOSPEL READINGS FOR THE WEEK

Mon. Lk. 10:25-37

Tues. Lk. 10: 38-42

Wed. Lk. 11: 1-4

Thurs. Lk. 11: 5-13

Fri. Lk. 11: 15-26

Sat. Lk. 11: 27-28

The Lord will judge the world with justice. Ps.128

Behind the tenth chapter of the Gospel of St. Mark may lie an early Christian catechism on important aspects of the Christian life. The catechism dealt with marriage-divorce, family-children and wealth. This week we have the first two parts and next Sunday the third part of the catechism. The central issue in the first part is the question of divorce and remarriage. Jesus' stance is radical, that is, no divorce and remarriage. He acknowledges, implicitly from Deut. 24.1-4, the possibility of divorce-remarriage from the Mosaic Law, but he draws his teaching from Genesis that man and woman become one flesh, and, therefore, there cannot be divorce, that is, the splitting up of the one flesh. The ideal of Christian marriage, grounded in God's very creative act is being held up by our Lord. His position is in contrast to both Jewish and Roman law, both of which permitted divorce. In the second part of the catechism to do with family-children, go to verse 16: "He embraced (the children) and blessed them, placing his hands upon them." The verse has a liturgical feel to it. Minus the water, it almost sounds like the baptism of infants! Some scholars (e.g., Joachim Jeremias, Oscar Cullmann) have seen in this passage a justification by the early Church of the practice of infant baptism when entire households were being baptized. The kingdom of God belongs to children because the kingdom is gift, and children are receptive. The kingdom is not for those who make claims to power or status.

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St. Joseph Faithful Protector of Mother and Child (October Respect Life Month)

The infant Christ "came into our world in a state of great vulnerability. He needed to be defended, protected, cared for and raised by Joseph" (PC 5). The humble and often hidden carpenter of Nazareth accompanied Mary in her pregnancy, assisted at the birth of the Messiah in a stable, presented Jesus in the Temple, fled with his family far from their homeland to protect them, and lovingly raised Jesus as his own son in the years to come.

While the angel of the Lord appeared to Mary to announce that she would bring forth the Savior of the world, it was revealed to Joseph in a series of dreams how God's plans would be brought to fulfillment. As Pope Francis highlights, "God trusted Joseph, as did Mary, who found in him someone who would not only save her life, but would always provide for her and her child" (PC 5).

Like every other human family, the Holy Family had to confront real and concrete challenges. Yet, "in every situation, Joseph declared his own 'fiat'" (PC 3). His "yes" to the Lord meant that regardless of the hardship and personal sacrifice to himself, he consistently chose to put the needs of Mary and Jesus before his own. Joseph's devotion helps reveal to us our own call to show special care for the lives of those whom God has entrusted to us.

During this Year of St. Joseph, each of us can find in him "an intercessor, a support and a guide in times of trouble" (PC, Intro). Joseph shows us how to say "yes" to life, despite our own fears, frailties, and weaknesses. For it is Joseph who was "chosen by God to guide the beginnings of the history of redemption. He was the true 'miracle' by which God saves the child and his mother" (PC 5). May we, too, be miracles in the lives of those who are most in need, especially at the beginning and end of life. Dear St. Joseph, you who were "able to turn a problem into a possibility by trusting always in divine providence" (PC 5), help us to imitate your faithful trust and courage. PC=*Patris Corde* (With a father's heart) Apostolic Letter on the 150th Anniversary of the proclamation of Saint Joseph as Patron of the Universal Church. www.catholiccurrent.org



Blessing of the Animals

Monday October 4th at 12 Noon St. Francis Garden. (St. Francis of Assisi Feast Day)

Saint Francis of Assisi bears witness to the need to respect all that God has created and as he created it, without manipulating and destroying creation; rather to help it grow, to become more beautiful and more like what God created it to be." Pope Francis



OLMC Book Club. Join us the first Tuesday of the month at a local restaurant for fellowship, dinner, and informal discussion. Starting October 5th, we will read *The Pivotal Players--12 Heroes who Shaped the Church and Changed the World* by Robert Barron, one chapter a month. Come when you can; skip when you need to. Contact Pat Gray (pat@patgrayincolor.com) to be placed on our email list.

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Saint of the week: October 6

Blessed Marie-Rose Durocher

(1811-1849) Eulalie Durocher was the youngest of 10 children in a pious Quebec family; three brothers became priests and two sisters also became nuns. Because of ill health, Eulalie attended school sporadically and was rejected by several religious orders. For 12 years she helped one of her priest-brothers in his parish, organizing charitable works and the first Confraternity of Mary in Canada. In 1843, with two friends and episcopal permission, she founded the Sisters of the Holy Names of Jesus and Mary to educate poor youths, especially in the countryside. As Mother Marie-Rose, she led the congregation until her early death; she was beatified in 1982. Holy Names' sisters serve today in Canada, the United States, Lesotho, Peru and Brazil. Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.



Santa de la semana: Octubre 6

Beata Marie-Rose Durocher

(1811-1849) Eulalie Durocher era la menor de 10 hermanos de una familia piadosa en Quebec; tres de sus hermanos fueron sacerdotes y también dos hermanas fueron religiosas. Debido a su delicada salud, Eulalie asistió esporádicamente a la escuela y fue rechazada por varias órdenes religiosas. A lo largo de 12 años, ella ayudó a uno de sus hermanos sacerdotes en su parroquia, organizando obras de caridad y la primera Confraternidad de María en Canadá. En 1843, con dos amigas y un permiso episcopal, fundó Las Hermanas de los Santos Nombres de Jesús y María a fin de educar a las jóvenes pobres, especialmente, en las zonas rurales. Convertida en la Madre Marie-Rose, ella dirigió la congregación hasta su temprana muerte; fue beatificada en 1982. Las religiosas de los Santos Nombres hoy prestan servicios en Canadá, Estados Unidos, Lesoto, Perú y Brasil. Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.

Weekly Offertory Report: September 25-26, 2021

Plate Collection & Electronic Giving	\$ 1,558.55
Religious Ed	\$ 905.00
Other income:	\$ 160.00
Total	\$ 2,623.55

Thank you for your continued support of our parish community.

Mass Intentions: October 2nd—8th 2021

Sat. Oct. 2ndⁿ: 4:30pm + **Laura Flesher**

Sun. Oct. 3rd: 9:00am + **Bruna Odello**

11:15am **For the intentions & healing of Brad Hunter**

5:00 pm + **Arcadio Aguirre**

Wed. Oct. 6th 12:00PM + **Prudence Ducich**

Thurs. Oct. 7th 12:00pm + **Dixie Keeley**



The Canticle of the Creatures by St. Francis of Assisi

Most High, all-powerful, good Lord, Yours are the praises, the glory, and the honor, and all blessing. To You alone, Most High, do they belong, and no human is worthy to mention Your name.

Praised be You, my Lord, with all Your creatures, especially Sir Brother Sun, Who is the day and through whom You give us light. And he is beautiful and radiant with great splendor; and bears a likeness of You, Most High One.

Praised be You, my Lord, through Sister Moon and the stars, in Heaven You formed them clear and precious and beautiful.

Praised be You, my Lord, through Brother Wind, and through the air, cloudy and serene, and every kind of weather, through whom You give sustenance to Your creatures.

Praised be You, my Lord, through Sister Water, who is very useful and humble and precious and chaste.

Praised be You, my Lord, through Brother Fire, through whom You light the night, and he is beautiful and playful and robust and strong.

Praised be You, my Lord, through our Sister Mother Earth, who sustains and governs us, and who produces various fruit with colored flowers and herbs.

Praised be You, my Lord, through those who give pardon for Your love, and bear infirmity and tribulation. Blessed are those who endure in peace for by You, Most High, shall they be crowned.

Praised be You, my Lord, through our Sister Bodily Death, from whom no one living can escape. Woe to those who die in mortal sin. Blessed are those whom death will find in Your most holy will, for the second death shall do them no harm.

Praise and bless my Lord and give Him thanks and serve Him with great humility.

XXVII Domingo del Tiempo Ordinario

1era. Lectura: Gn 18, 24; Salmo: 127;

2da. Lectura: Heb 2, 8-11; Evangelio: Mc 10, 2-16

“Y serán los dos una sola carne”

Detrás del décimo capítulo del Evangelio de San Marcos puede haber un catecismo cristiano primitivo sobre aspectos importantes de la vida cristiana. El catecismo trataba sobre el matrimonio-divorcio, la familia-hijos y la riqueza. Esta semana tenemos las dos primeras partes y el próximo domingo la tercera parte del catecismo. El tema central en la primera parte es la cuestión del divorcio y el nuevo matrimonio. La postura de Jesús es radical, es decir, no se divorcia ni se vuelve a casar. Él reconoce, implícitamente de Deut. 24.1-4, la posibilidad de divorciarse y casarse de nuevo de la Ley mosaica, pero él extrae su enseñanza del Génesis donde el hombre y la mujer se vuelven una sola carne y, por lo tanto, no puede haber divorcio, es decir, la división de una sola carne. Nuestro Señor sostiene el ideal del matrimonio cristiano, basado en el acto creativo de Dios. Su posición contrasta tanto con la ley judía como con la romana, las cuales permitían el divorcio. En la segunda parte del catecismo sobre la familia-hijos, vaya al versículo 16: “Abrazó (a los niños) y los bendijo, colocando sus manos sobre ellos”. El verso tiene un toque litúrgico. Casi suena como el bautismo de bebés! Algunos eruditos (por ejemplo, Joachim Jeremias, Oscar Cullmann) han visto en este pasaje una justificación de la Iglesia primitiva de la práctica del bautismo infantil cuando se bautizaban hogares enteros. El reino de Dios pertenece a los niños porque el reino es un regalo y los niños son receptivos. El reino no es para aquellos que reclaman poder o estatus.



Faith Formation

This Sunday October 3rd we welcome children and youth to our **First Communion and Confirmation Programs**. Please pray for them that they may grow in their relationship with God, their faith and service of the community

Trimming & Remove of Trees
Sep 29-Oct 6, 2021. Total Cost \$8,550.00

Before

After



*New Blinds for the Rectory House
& Parish Hall. Total cost \$ 4,949.20*

Before



After



Our Lady of Mt. Carmel



Catholic Church

Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley. Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y vivo en el Valle del Carmel.



Fr: Jhonnatan Flórez Carmona, Parochial Administrator.

E-mail: frjcarmona@ourladycarmelvalley.org

Mass Schedule

Week Days:

Wed-Fri: 12 noon.

Weekend

Saturday Vigil: 4:30 pm

Sunday: 9:00 am & 11:15 am
5:00 pm Spanish

Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

Office Hours

Wednesday-Friday
9 am – 12 pm; 2 – 4 pm

Parish Ministries

Pastoral Council: Adele Margolis, *Chair*, Dede Woodhead, *Vice Chair*, Jeff Hawkins, *Secretary*, Tess Arthur, Concepción Jara, Alondra Klemek, Tom Rowland

Faith Formation:

First Communion:

Marilyn Margadinho. Supply Teacher: Pat Gray

Confirmation:

Alondra Klemek (2nd year)— Brisa Cabrera (1st year)
Supply teacher: Tess Arthur.

RCIA / Adult Faith Formation: John Condon, Brian Kelly

Hope's Pantry: Lydia Newton • Wed 10 am–12 pm

Hope's Boutique: Janice Hawkins • Wed 10 am–12 pm

Manna Ministry: Joni Zabala

Stop Human Trafficking/Social Justice: Brendan Cook

Bereavement Ministry: Trudy Dowd • (831) 915-4619

Finance Council: Steve Zalan, *Chair*, Carol Duncan, *Secretary*, A.B. Introcaso, Jim Rice

Accounting: Rebecca Bayless

Capital Campaign Committee: Alex Gray, *Chair*, Jack McAleer, *Vice Chair*, Mark Boitano, Steve Zalan

Kitchen & Hall: A.B. Introcaso

Website: Adalice Powers

Social Media: Lorraine Yglesias and Trudy Dowd

Music Ministry:

Richard Carr (Sat. 4:30pm Sun. 9:00 & 11:15am).

Lectors: Dede Woodhead

Ministers of the Eucharist: Lorraine Ring

Liturgical Environment: Gail Quinnan

Coffee Hospitality Ministry: Rosemary Ellis

PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.
At the heart of silence is prayer. At the heart of prayer is faith. At the heart of faith is life. At the heart of life is service. St. Teresa of Avila



Our Lady of Mount Carmel Church



Sun. Oct. 24th 11:15am Fr. Scott McCarthy Welcoming Mass, reception to follow
Fri. Nov. 12th @ 6pm. Talk: Introduction to Luke's Gospel. By. Fr. Jhonnatan
Fri. Dec. 3rd @ 5:30pm. Natale Christmas Dinner (its back!!!)
Sat. Dec. 18th @6:00pm Christmas Open House Fr. Jhonnatan's Rectory House

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Our Lady of Mt. Carmel Parishioner

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Realtor

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