

# *Our Lady of Mt. Carmel Catholic Church*

## *Thirty-Third Sunday in Ordinary Time November 13-14, 2021*

**1st Reading:** Dn 12: 1-3 Psalm 16; **2nd Reading:** Heb 10: 11-14, 18 **Gospel:** Mk 13:24-32

**"The wise shall shine brightly like the splendor of the firmament"**



### **GOSPEL READINGS FOR THE**

#### **WEEK**

**Mon.** Lk. 18:35-43

**Tues.** Lk. 19: 1-10

**Wed.** Lk. 19: 11-28

**Thurs.** Lk. 19:41-44

**Fri.** Lk. 19: 45-48

**Sat.** Lk. 20: 27-40

**Your are my inheritance,**

**O Lord!** Ps.16

When reading chapters 7-12 of Daniel it is important to remember that it is "apocalyptic literature," a literary genre that makes use of visions, symbols and seers to disclose a reality. It is related to prophetic literature in that it is concerned with conveying a message to a particular historical community via an intermediary. This intermediary or messenger then "discloses" God's hidden plan to the intended audience. Apocalyptic literature is associated with periods of crisis or persecution, as is the case with today's text. The material in Daniel 7-12 is identified with the persecution of the Jews during the Maccabean period, roughly, around 165 B.C. It would seem, then, that the "message" in today's first reading was intended for those Jews who were experiencing persecution during this most complex period in Jewish history. Today's brief reading is part of a larger section of Daniel, chapters 10-12, that functions as one visionary experience. In today's verses, Michael, who, in chapter 10, had already battled the Persian and Greek forces, reappears as the "guardian" the Jewish people. The text goes on to express a new shift in Jewish thought, since prior to this time there does not seem to have been any belief in an afterlife within Jewish theology. Earlier belief held that God's reward or punishment was experienced on earth, both in the present and in subsequent generations. Here we find the first explicit reference made to resurrection and an afterlife (allusions to it may be identified in Isaiah 26:19 and Ezekiel 37). By Maribeth Howell, OP© , OCP.

## **World Day of the Poor**

In 2017, Pope Francis suggested the Catholic Church set aside one day each year when communities can "reflect on how poverty is at the very heart of the Gospel." He designated this day as the World Day of the Poor, and it will be celebrated on the 33rd Sunday in Ordinary Time each year.

**WHO LIVES IN POVERTY USA?** All those who make less than the Federal government's official poverty threshold... which for a family of four is about \$25,700. People working at minimum wage, even holding down multiple jobs. Seniors living on fixed incomes. Wage earners suddenly out of work. Millions of families everywhere from our cities to rural communities. Poverty does not strike all demographics equally. For example, in 2018, 10.6% of men, and 12.9% of women lived in Poverty USA. Along the same lines, the poverty rate for married couples in 2018 was only 4.7% - but the poverty rate for single-parent families with no wife present was 12.7%, and for single-parent families with no husband present was 24.9%. In 2018, the poverty rate for people living with a disability was 25.7%. That's nearly 4 million people living with a disability—in poverty. Learn more about how you can encounter, educate and act at PovertyUSA.org



## **Thanksgiving Day Bilingual Mass**



**November 25th**

**9:30 AM**

## Saint of the week: November 17th

### St. Elizabeth of Hungary

Elizabeth's short life was nonetheless full; she had a happy marriage and children, was a secular Franciscan, and was so devoted to the poor and sick that she gave away royal robes and founded hospitals. The daughter of a Hungarian king, Elizabeth married a nobleman of Thuringia, Louis, at age 14. He complained about the expense of her many charities until he witnessed a miracle involving Elizabeth, bread and roses. After he died during a Crusade, she became a Third Order Franciscan at Marburg, Germany, where she founded a hospital to care for the sick. Elizabeth, who was declared a saint in 1235, is the patron of bakers, young brides, widows, those falsely accused, countesses and secular Franciscans. © 2021, United States Conference of Catholic Bishops. Washington, DC. All rights reserved



## Santa de la semana: Noviembre 17

### Santa Isabel de Hungría

La vida de Isabel fue corta, sin embargo, fue una vida plena. Ella tuvo un matrimonio feliz y tuvo hijos, fue una franciscana seglar y era tan dedicada a los pobres y a los enfermos que regaló unas túnicas reales y fundó hospitales. Ella fue hija de un rey húngaro y, a los 14 años, se casó con Luis, un hombre noble de Turingia. Él se quejaba del gasto que ocasionaban sus múltiples caridades hasta que él fue testigo de un milagro que involucró a Isabel, a pan y a rosas. Despues del fallecimiento de Luis en una de las Cruzadas, ella se

convirtió en franciscana de la Tercera Orden en Marburg, Alemania, en donde fundó un hospital para cuidar a los enfermos. Isabel, quien fue declarada santa en 1235, es la patrona de los panaderos, las novias jóvenes, las viudas, los acusados falsamente y los franciscanos seglares. Copyright © 2021, United States Conference of Catholic Bishops,

## XXXIII Domingo del Tiempo Ordinario

1era. Lectura: Dn 12, 1-3; Salmo: 15; 2da. Lectura: Heb 10, 11-14. 18; Evangelio: Mc 13, 24-32

*Los sabios brillarán como el esplendor del firmamento*

del texto actual. El material de Daniel 7-12 se identifica con la persecución de los judíos durante el período macabeo, aproximadamente, alrededor del 165 a. C. Parecería, entonces, que el "mensaje" en la primera lectura de hoy estaba destinado a aquellos judíos que estaban experimentando persecución durante este período tan complejo en la historia judía. La breve lectura de hoy es parte de una sección más amplia de Daniel, capítulos 10-12, que funciona como una experiencia visionaria. En los versos de hoy, Miguel, quien, en el capítulo 10, ya había luchado contra las fuerzas persas y griegas, reaparece como el "guardián" del pueblo judío. El texto continúa expresando un nuevo cambio en el pensamiento judío, ya que antes de este tiempo no parece haber existido ninguna creencia en una vida futura dentro de la teología judía. La creencia anterior sostenía que la recompensa o el castigo de Dios se experimentaba en la tierra, tanto en el presente como en las generaciones posteriores. Aquí encontramos la primera referencia explícita que se hace a la resurrección y una vida después de la muerte (las alusiones a ella se pueden identificar en Isaías 26:19 y Ezequiel 37). By Maribeth Howell, OP© , OCP.

Al leer los capítulos 7-12 de Daniel, es importante recordar que se trata de "literatura apocalíptica", un género literario que hace uso de visiones, símbolos y videntes para revelar una realidad. Se relaciona con la literatura profética en el sentido de que se ocupa de transmitir un mensaje a una comunidad histórica particular a través de un intermediario. Este intermediario o mensajero luego "revela" el plan oculto de Dios a la audiencia prevista. La literatura apocalíptica se asocia a períodos de crisis o persecución, como es el caso

### Mass Intentions – Nov. 13<sup>th</sup> - Nov. 19<sup>th</sup>

Sat. Nov. 13th: 4:30pm People of the Parish

Sun. Nov. 14th: 9:00 am + Harold Grice

11:15 am + Jim & Dee Brannen

5:00 pm + Miguel Martinez

Wed. Nov. 17<sup>th</sup>: 12pm + Noah Rivera

Thurs. Nov. 18th 12pm Healing of Gerry Woodward

Fri. Nov. 19th 12pm Healing of Dale Oriel Bedford

*May the souls of all the faithful departed,  
through the mercy of God rest in peace.*

### Weekly Offertory Report: November 6-7, 2021

Plate Collection & Electronic Giving: \$3,213.55

Maintenance 2nd Collection \$1,152.00

**Total: \$4,366.55**

**Thank you for your continued support  
of parish community.**

### SANTA CATARINA DE ALEJANDRIA



**Misa Domingo  
Nov. 21st 1 PM**

**No hay Misa de 5pm ese día**

### Hope's Boutique CLOSURE

After much consideration, we have decided to close our clothing give away known as 'Hope's Boutique'. It was a labor- intensive endeavor and recently seemed to serve very few people in need. All clothing was gladly accepted by the Vincent de Paul store in Seaside. We are in the process of reopening 'Hope's Pantry' with more information to follow. We are no longer accepting any food or clothing donations at this time. Thanks!!!

# Our Lady of Mt. Carmel



## Catholic Church

Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley.

Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y vivo en el Valle del Carmel.

The Little Ones

Jim Burrows

NO, TAMPoco TENGO  
EL FIN DEL MUNDO  
EN MI CALENDARIO

NO, I DON'T HAVE THE  
END OF THE WORLD ON  
MY CALENDAR, EITHER



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Jesus said to his disciples:  
"But of that day or hour, no one knows,  
neither the angels in heaven, nor the Son,  
but only the Father." Mk 13:32

Fr: Jhonnatan Flórez Carmona, Parochial Administrator. E-mail: frjcarmona@ourladycarmelvalley.org

### Mass Schedule

#### Week Days:

**Wed-Fri:** 12 noon.

#### Weekend

**Saturday Vigil:** 4:30 pm

**Sunday:** 9:00 am & 11:15 am  
5:00 pm Spanish

### Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

### Office Hours

Wednesday-Friday  
10 am – 12 pm; 2 – 4 pm

### Parish Ministries

**Pastoral Council:** Adele Margolis, *Chair*,  
Dede Woodhead, *Vice Chair*, Jeff Hawkins, *Secretary*,  
Tess Arthur, Concepción Jara, Alondra Klemek, Tom  
Rowland

#### Faith Formation:

##### First Communion:

Marilyn Margadinho. Supply Teacher: Pat Gray

##### Confirmation:

Alondra Klemek (2nd year)— Brisa Cabrera (1st year)  
Supply teacher: Tess Arthur.

**RCIA / Adult Faith Formation:** John Condon, Brian Kelly

**Hope's Pantry:** Lydia Newton • Wed 10 am–12 pm

**Hope's Boutique:** Janice Hawkins • Wed 10 am–12 pm

**Manna Ministry:** Joni Zabala

**Stop Human Trafficking/Social Justice:** Brendan Cook

**Bereavement Ministry:** Trudy Dowd • (831) 915-4619

**Finance Council:** Steve Zalan, *Chair*, Carol Duncan,  
*Secretary*, A.B. Introcaso, Jim Rice

**Accounting:** Rebecca Bayless

**Capital Campaign Committee:** Alex Gray, *Chair*,  
Jack McAleer, *Vice Chair*, Mark Boitano, Steve Zalan

**Kitchen & Hall:** A.B. Introcaso

**Website:** Adalice Powers

**Social Media:** Lorraine Yglesias and Trudy Dowd

**Music Ministry:**

Richard Carr (Sat. 4:30pm Sun. 9:00 & 11:15am).

**Lectors:** Dede Woodhead

**Ministers of the Eucharist:** Lorraine Ring

**Liturgical Environment:** Gail Quinnan

**Coffee Hospitality Ministry:** Rosemary Ellis

### PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.

At the heart of silence is prayer. At the heart of prayer is faith. At the heart of faith is life. At the heart of life is service. St. Teresa of Avila



Our Lady of Mount Carmel Church

Fri. Nov. 12th @ 6pm.

Fri. Dec. 3rd @ 5:30pm.

Sat. Dec. 18th @ 6:00pm

Thu. Dec. 23rd @ 6:30pm

Talk: Introduction to Luke's Gospel. By. Fr. Jhonnatan

Natale Christmas Dinner **CANCELED**

Christmas Open House Fr. Jhonnatan's Rectory House

Posada



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*Our Lady of Mt. Carmel Parishioner*

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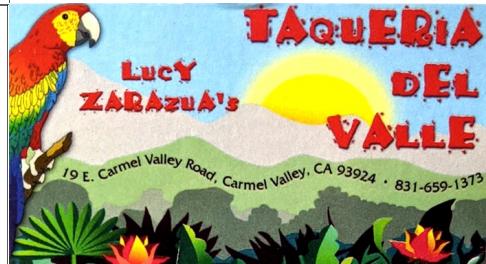
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