

# Our Lady of Mt. Carmel Catholic Church

Second Sunday in Ordinary time Jan. 15-16 2022

1st Reading: Is 62:1-5 Psalm 96; 2nd Reading: 1 Cor 12:4-11-38 Gospel: Jn 2: 1-11

*“Do whatever he tells you”*



Within the scene of the marriage feast at Cana we find the first occurrence of the theme of “the hour” which, Jesus specifies in response to his Mother, has not yet arrived. Jesus is referring, coherently with what John will observe later in 7,30 and 8,20, to the hour of his death. This entire episode has to be comprehended against the horizon of the progressive revelation that Jesus will make of himself so as to give rise to faith. The miracle that Jesus works in Cana, as it is the first “sign,” has the goal of revealing his glory which means to say his identity as the Son of God and the revealer of the Father, while, simultaneously, it allows the believers to perceive this very glory. Therefore, the miracle has a radical function in the order of faith, insofar as it can be welcomed only within faith, but also is

## GOSPEL READINGS FOR THE WEEK

**Mon.** Mk 2:18-22  
**Tues.** Mk. 2: 23-28  
**Wed.** Mk. 3 1--6  
**Thurs.** Mk. 3: 7-12  
**Fri.** Mk. 3: 13-19  
**Sat.** Mk. 3: 20-21

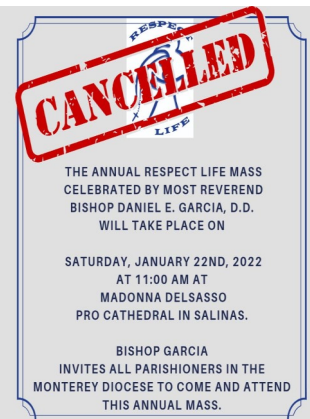
intended to bring us to that faith. By prodigiously giving the “good wine,” that represents the full and perfect revelation, Jesus manifests himself symbolically and, implicitly, invites the individual to believe in his person. Those who taste the water changed into wine by Jesus now receive within the symbolic sign of the good and abundant wine that which they will receive through faith. Thus, the believers will obtain forgiveness for sins and eternal life at the moment of the ultimate “hour,” when Jesus within his paschal mystery will realize the supreme revelation of Love himself through his own death. Fr. Damien Dougherty, OFM 2003 OCP.

## Ordinary Time

The end of the Christmas season was marked by the Baptism of the Lord, January 12 this year, and we have now moved into the season of Ordinary Time. Despite its name, there is nothing inherently “ordinary” about this season of the year. The term ordinary is just used because the weeks are numbered in an ordinal way—the Third Week in Ordinary Time, the Fourth Week in Ordinary Time, and so on. Liturgical calendars were not always structured this way. In the earliest days of the Church, every Sunday was treated as an Easter Sunday—there was no distinction in the season for Christmas, Lent, and Easter. While we no longer treat every Sunday as Easter Sunday, “Sunday is the preeminent day for the liturgical assembly” (CCC, no. 1167). In addition to participating in the Eucharistic liturgy, in Ordinary Time, Sundays remain days that should be set aside for prayer, reflection, rest, and time with family.

## Prayers for Life

The over 56 million abortions since the 1973 decisions of Roe v. Wade and Doe v. Bolton reflect with heartbreaking magnitude what Pope Francis means by a “throwaway culture.” However, we have great trust in God’s providence. We are reminded time and again in Scripture to seek the Lord’s help, and as people of faith, we believe that our prayers are heard. On January 22, the Church recognizes the Day of Prayer for the Protection of Unborn Children. As individuals, we are called to observe this day through the penitential practices of prayer, fasting and/or almsgiving. Join with thousands of Catholics across the country to pray for life this Wednesday. For more information, and to sign up for text alerts with prayer intentions for life



After consulting with Fr. Derek Hughes, Diocesan Director of Respect Life, it has been decided that the Respect Life Mass, scheduled for January 22 at Madonna del Sasso Pro Cathedral in Salinas, will be postponed.

These postponements are due to the increase in COVID-19 infections. Both of these celebrations will be rescheduled, future dates are to be determined.  
Bishop Daniel Garcia



**Saint of the week: Jan. 20th  
St. Sebastian.**

(Died c. 288) According to the many legends surrounding Sebastian, he was born in Gaul and raised in Milan. Though a Christian, he joined the imperial army at Rome about 283. He made converts of officials and jailers, effected cures and urged Christian prisoners to stay strong in their faith. He was named captain of the praetorian guards, but the emperor, upon finding out that he was a Christian, ordered his execution. Shot with arrows and left for dead, Sebastian survived and was nursed back to life. Later, he denounced the emperor for his cruelty to Christians, and the emperor had him beaten to death. A favorite subject of Renaissance artists, Sebastian is the patron saint of archers, soldiers and athletes. United States Conference of Catholic Bishops. Washington, DC. All rights reserved



**Santo de la semana: Enero 20  
San Sabastian**

(Fallecio C 288) (Según las muchas leyendas que rodean a Sebastián, él nació en Galia y creció en Milán. A pesar de ser cristiano, se unió al ejército imperial en Roma en el año 283. Logró convertir a funcionarios y carceleros, efectuó sanaciones e instó a los prisioneros cristianos a mantenerse firmes en su fe. Fue nombrado capitán de los guardias pretorianos pero cuando el emperador se enteró que Sebastián era cristiano, ordenó su ejecución. Le dispararon flechas y fue dado por muerto pero Sebastián sobrevivió y fue curado y devuelto a la vida. Más adelante, él denunció al emperador por su crueldad hacia los cristianos y el emperador lo hizo matar a golpes. Sebastián, tema favorito de los artistas del Renacimiento, es el santo patrón de los arqueros, los soldados y los atletas. . Copyright © United States Conference of Catholic Bishops, Washington, DC. All rights reserved

**Segundo Domingo del Tiempo Ordinario**

**1era. Lectura:** Is 62, 1-5; **Salmo:** 95; **2da. Lectura:** 1 Cor 12, 4-11  
**Evangelio:** Jn 2, 1-11

*“Hagan lo que él les diga”*

de sí mismo para suscitar la fe. El milagro que Jesús obra en Caná, como primer “signo”, tiene por objeto revelar su gloria, es decir, su identidad como Hijo de Dios y revelador del Padre, al mismo tiempo que permite a los creyentes para percibir esta misma gloria. Por tanto, el milagro tiene una función radical en el orden de la fe, en la medida en que sólo puede ser acogido dentro de la fe, pero también está destinado a llevarnos a esa fe. Al dar prodigiosamente el “buen vino”, que representa la revelación plena y perfecta, Jesús se manifiesta simbólicamente e, implícitamente, invita al individuo a creer en su persona. Los que prueban el agua convertida en vino por Jesús reciben ahora dentro de la señal simbólica del buen y abundante vino lo que recibirán por medio de la fe. Así, los creyentes obtendrán el perdón de los pecados y la vida eterna en el momento de la “hora” última, cuando Jesús dentro de su misterio pascual realizará la suprema revelación del mismo Amor a través de su propia muerte. Fr. Damien Dougherty, OFM 2003 OCP.

Dentro de la escena de las bodas de Caná encontramos la primera aparición del tema de “la hora” que, precisa Jesús en respuesta a su Madre, aún no ha llegado. Jesús se está refiriendo, en coherencia con lo que Juan observará más adelante en 7,30 y 8,20, a la hora de su muerte. Todo este episodio debe ser comprendido en el horizonte de la revelación progresiva que Jesús hará

**Mass Intentions – Jan 15<sup>th</sup> – Jan 21<sup>st</sup>**

Sat. Jan. 15th: 4:30pm + Deceased  
Members of **Dalton Family**  
Sun. Jan 16th: 9:00am: +**Peter Butler**  
11:15am + **Mike Ryan**  
5:00pm: + **Bernie Cardenas**  
Wed. Jan 19th: 12:00 + **Edna Landry**  
Thurs. Jan 20th: + **Michael Coakley**  
Fri. Jan 21st: 12pm: + **Larry Hamel**

**Weekly Offering Report Jan 8/9**

General Found & EFT: **\$ 2,902.10**

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**Week of Prayer for Christian Unity  
January 18-25**



The Week of Prayer for Christian Unity has a history of over 100 years, in which Christians around the world have taken part in an octave of prayer for visible Christian unity. By annually observing the WPCU, Christians move toward the fulfillment of Jesus' prayer at the Last Supper "that they all may be one." (cf. John 17:21)

The theme for the Week of Prayer for Christian Unity in 2022 was selected by the Middle East Council of Churches and originates from the churches in Lebanon. Present times in Lebanon are extremely difficult and economically disastrous. All this combined with the effects of the COVID-19 pandemic have made the situation quite stressful. The power of prayer in solidarity with those who suffer is a demonstration of Christian unity and a sign of communion.

The theme, taken from the second chapter of the Gospel according to Matthew, is the Epiphany. Each year in January, the Church recalls the visit of the Magi to Bethlehem, highlighting God's invitation to all of humanity to a new covenant in the Incarnation of Christ. In the Eastern Churches, Epiphany is joined to the mystery of the Baptism of Christ, a baptism all Christians hold in common as testimony to their faith in the Son of God.

# Our Lady of Mt. Carmel



*Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley.*

*Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y*

## Catholic Church



Fr: Jhonnatan Flórez Carmona, Parochial Administrator. E-mail: frjcarmona@ourladycarmelvalley.org

### Mass Schedule

#### Week Days:

**Wed-Fri:** 12 noon.

#### Weekend

**Saturday Vigil:** 4:30 pm

**Sunday:** 9:00 am & 11:15 am  
5:00 pm Spanish

### Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

### Office Hours

Wednesday-Friday  
10 am – 12 pm; 2 – 4 pm

## Parish Ministries

**Pastoral Council:** Dede Woodhead, *Chair*, Alondra Klemek, *Vice Chair*, Jeff Hawkins, *Secretary*, Tess Arthur, Concepción Jara, Tom Rowland

### Faith Formation:

#### First Communion:

Marilyn Margadinho. Supply Teacher: Pat Gray

#### Confirmation:

Alondra Klemek (2nd year)— Brisa Cabrera (1st year)  
Supply teacher: Tess Arthur.

RCIA / Adult Faith Formation: John Condon, Brian Kelly

**Hope's Pantry:** Lydia Newton • Wed 10 am–12 pm

**Hope's Boutique:** Janice Hawkins • Wed 10 am–12 pm

**Manna Ministry:** Joni Zabala

**Stop Human Trafficking/Social Justice:** Brendan Cook

**Bereavement Ministry:** Trudy Dowd • (831) 915-4619

**Finance Council:** Steve Zalan, *Chair*, Carol Duncan, *Secretary*, A.B. Introcaso, Jim Rice

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**Kitchen & Hall:** A.B. Introcaso

**Website:** Adalice Powers

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### Music Ministry:

Richard Carr (Sat. 4:30pm Sun. 9:00 & 11:15am).

**Lectors:** Dede Woodhead

**Ministers of the Eucharist:** Lorraine Ring

**Liturgical Environment:** Gail Quinnan

**Coffee Hospitality Ministry:** Rosemary Ellis

### PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.  
At the heart of silence is prayer. At the heart of prayer is faith. At the heart of faith is life. At the heart of life is service. St. Teresa of Avila



Our Lady of Mount Carmel Church

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*Our Lady of Mt. Carmel Parishioner*

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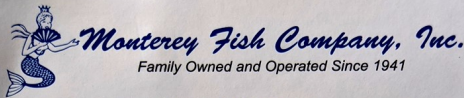
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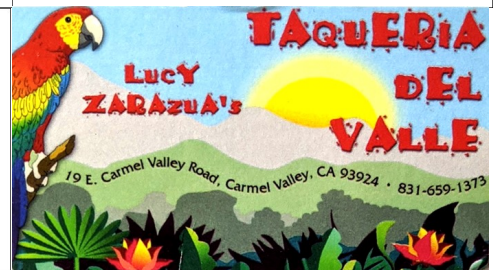
West D. Whittaker, CFA, Parishioner

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