

# Our Lady of Mt. Carmel Catholic Church

Third Sunday of Easter April 30– May 1, 2022

1st Reading: Acts 5:27-32 40b-41 Psalm 30 2nd Reading: Rev 5: 11-14 Gospel: Jn 21: 1-19

## “Do you love me?”



In today's Gospel, the disciples are no longer in Jerusalem; they are in Galilee, returning to their work of fishing. Simon Peter is still presented in the role of leader: when he announces that he is going fishing, the other disciples follow. They spend the night fishing but are unsuccessful.

Jesus calls to them from the shore, but just as when Jesus first appeared to Mary of Magdala, the disciples do not recognize him immediately. Still, they follow the stranger's instructions and bring in a large haul of fish. It is at this point that one of the disciples (the “disciple whom Jesus loved”) realizes that Jesus is appearing to them. Upon hearing this news, Simon Peter leads the way again, jumping from the boat and swimming to shore. The other disciples follow in the boat, dragging the fish.

The disciples have brought to shore a tremendous catch of fish that Jesus has directed them to find. But once on the shore, they see that Jesus has already prepared fish and bread on a charcoal fire. Jesus directs the disciples to bring their catch of fish as well. Jesus is host at the meal that follows, feeding the disciples the bread and fish. In this detail we see allusions to the miracle of the multiplication of the loaves and the fishes told in John 6.

### GOSPEL READINGS FOR THE WEEK

Mon. Jn 6: 22-29

Tues. Jn. 14: 6-14

Wed. Jn 6: 35-40

Thurs. Jn. 6: 44-51

Fri. Jn. 6: 52-59

Sat. Jn. 6: 60-69

*I will praise you, Lord, for you have rescued me* Ps. 30

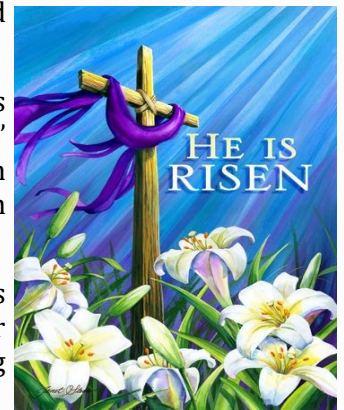
After the meal, Jesus directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. “Feed my lambs . . . Tend my sheep . . . Feed my sheep.” These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice.

## Easter Is a Verb

As Alice Camille states so well, “Easter is truly a verb, a dynamic event pushing upward from the darkness into the light.”

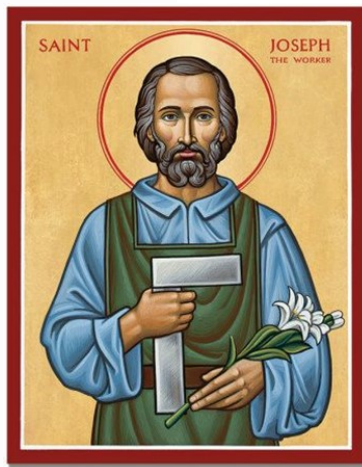
Christians are Easter people. What that means to me is that we are dynamic: always growing, changing, moving, and engaging. Even those of us who cannot be “in motion” physically—because of necessary employment, family responsibilities, or health issues—can experience the interior “movements” of the soul that are such a focus in the Spiritual Exercises of St. Ignatius.

Every day the risen Christ invites us to move, to allow the breaking open that happens in a heart that is open to God and to all that divine love brings to us. We sense the inner movement, we listen to the voice of the Spirit, we pay attention to even fleeting emotions and responses that can be, in God's hands, tools for our ongoing creation.



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**Saint of the week: May 1st  
Saint Joseph the Worker**



**Santa de la semana: Mayo 1  
San José Obrero**

To foster deep devotion to Saint Joseph among Catholics, and in response to the “May Day” celebrations for workers sponsored by Communists, Pope Pius XII instituted the feast of Saint Joseph the Worker in 1955. This feast extends the long relationship between Joseph and the cause of workers in both Catholic faith and devotion. Beginning in the Book of Genesis, the dignity of human work has long been celebrated as a participation in the creative work of God. By work, humankind both fulfills the command found in Genesis to care for the earth (Gn 2:15) and to be productive in their labors. Saint Joseph, the carpenter and foster father of Jesus, is but one example of the holiness of human labor.

Para fomentar una profunda devoción a San José entre los católicos, y en respuesta a las celebraciones del “Primero de Mayo” para los trabajadores patrocinadas por los comunistas, el Papa Pío XII instituyó la fiesta de San José Obrero en 1955. Esta fiesta prolonga la larga relación entre José y los causa de los trabajadores tanto en la fe como en la devoción católica. A partir del Libro del Génesis, la dignidad del trabajo humano se ha celebrado durante mucho tiempo como una participación en la obra creativa de Dios. Mediante el trabajo, la humanidad cumple tanto el mandato que se encuentra en Génesis de cuidar la tierra (Gn 2:15) como de ser productivo en sus labores. San José, el carpintero y padre adoptivo de Jesús,

*Tercer Domingo de Pascua*

**1era. Lectura:** Hch 5, 27b-32. 40b-41 **Salmo:** 29; **2da.Lectura:** Apoc 5, 11-14 **Evangelio:** Jn 21, 1-19

*Me amas?”*

En el Evangelio de hoy, los discípulos ya no están en Jerusalén; están en Galilea, volviendo a su trabajo de pesca. Simón Pedro todavía se presenta en el papel de líder: cuando anuncia que va a pescar, los otros discípulos lo siguen. Pasan la noche pescando pero no tienen éxito.

Jesús los llama desde la orilla, pero al igual que cuando Jesús se apareció por primera vez a María de Magdala, los discípulos no lo reconocen de inmediato. Aún así, siguen las instrucciones del extraño y traen una gran cantidad de peces. Es en este momento cuando uno de los discípulos (el “discípulo a quien Jesús amaba”) se da cuenta de que Jesús se les aparece. Al escuchar esta noticia, Simón Pedro vuelve a abrir el camino, saltando del bote y nadando hasta la orilla. Los otros discípulos siguen en la barca, arrastrando los peces.

Los discípulos han traído a la orilla una tremenda captura de peces que Jesús. Pero una vez en la orilla, ven que Jesús ya ha preparado pescado y pan en una brasa. Jesús ordena a los discípulos que traigan también su pesca. Jesús es el anfitrión de la comida que sigue, alimentando a los discípulos con pan y pescado. En este detalle vemos alusiones al milagro de la multiplicación de los panes y los peces narrado en Juan 6.

Después de la comida, Jesús se dirige a Simón Pedro. La comunidad del Evangelio de Juan probablemente despreciaba a Pedro por su negación de Jesús. Este diálogo con Simón Pedro es una inversión de las tres negaciones de Pedro. Pedro es perdonado. Habiendo recuperado la amistad con Jesús, Simón Pedro es enviado a una misión. “Apacienta mis corderos. . . Apacienta mis ovejas. . . Apacienta mis ovejas. Estos mandamientos indican que Pedro debe ser como Jesús, aun hasta sacrificarse por el rebaño. Así como Jesús ha alimentado a Pedro en esta comida y como Jesús nos alimenta a nosotros en la Eucaristía, así también nos envía a seguirlo, pidiéndonos que ofrezcamos nuestra vida en servicio y sacrificio.

**Mass Intentions – April 30<sup>th</sup> - May 6<sup>th</sup>**

Sat Vigil, April 30<sup>th</sup> : + **Chuck McKay**  
 Sunday, April 31<sup>st</sup> : 9:00am: + **George Derby**  
 11:15am: + **Ramon ‘Sam’ Oriel**  
 5:00pm: **Gente de la Parroquia**  
 Wed. May 4<sup>th</sup> 12:00: + **Mike Ryan**  
 Thursday, May 5<sup>th</sup> 12:00: + **Ramon & Audrey Oriel**  
 Friday, May 6<sup>th</sup> 12:00: + **Michael Coakley**

**Weekly Collection Totals: April. 23/24**

General Fund & EFT **\$4,485.67**

**Thank you for your generosity to the our  
Parish Community**

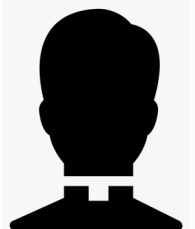


Mass at 12 noon  
Eucharistic Adoration  
from 12:30 – 5:30 pm

5:30 pm Rosary (Bilingual)  
6:00 pm Blessing with the  
Blessed Sacrament

**New Pastors Program  
session 2**

Fr. Jhonnatan will be gone during the week days this week May 2– 5 to the New Pastors Program session 2 at Christ Cathedral in Garden Grove, CA. Please have Fr. Jhonnatan and priests attending this gathering in your prayers.



# Our Lady of Mt. Carmel



## Catholic Church

*Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley.*

*Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y vivo en el Valle del Carmel.*

The Little Ones Jim Burrows



## PARISH STAFF

**Fr: Jhonnatan Flórez Carmona**, Parochial Administrator. **E-mail:** frjcarmona@ourladycarmelvalley.org

**Bookkeeper:** Rebecca Bayless  
accounting@ourladycarmelvalley.org

**Music Ministry:** Richard Carr  
music@ourladycarmelvalley.org

## MASS SCHEDULE

### Week Days:

**Wed-Fri:** 12 noon.

### Weekend

**Saturday Vigil:** 4:30 pm

**Sunday:** 9:00 am & 11:15 am  
5:00 pm Spanish

### Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

### Office Hours

Wednesday-Friday  
10 am – 12 pm; 2 – 4 pm

## VOLUNTEER: PARISH MINISTRIES

**Pastoral Council:** Dede Woodhead, *Chair*,  
Alondra Klemek, *Vice Chair*, Jeff Hawkins, *Secretary*,  
Tess Arthur, J Concepción Jara, Tom Rowland, Tapanga  
Hirsch, Trini Resendiz.

**Finance Council:** Alex Gray, *Chair*, Jim Rice, *Secretary*,  
A.B. Introcaso, Jack McAleer, Ed Quinnan

**Accounting:** Rebecca Bayless

### Faith Formation:

#### First Communion:

Marilyn Margadinho. Supply Teacher: Pat Gray

#### Confirmation:

Alondra Klemek (2nd year)— Brisa Cabrera (1st year)  
Supply teacher: Tess Arthur.

#### RCIA / Adult Faith Formation:

John Condon

**Bereavement Ministry:** Trudy Dowd (831) 915-4619

**Manna Ministry:** Janice Hawkins

**Human Trafficking/Social Justice:** Brendan Cook

**Parish Hall & Kitchen Rental:** A.B. Introcaso

**Website:** John Finn

**Social Media:** Lorraine Yglesias, Trudy Dowd,  
Tapanga Hirsch.

**Lectors:** Dede Woodhead

**Ministers of the Eucharist:** Lorraine Ring

**Liturgical Environment:** Gail Quinnan

**Coffee Hospitality Ministry:** Rosemary Ellis

**Sacristans:** Richard Ring - J Concepcion Jara

## PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.  
*At the heart of silence is prayer. At the heart of prayer is faith. At the heart of faith is life. At the heart of life is service.* St. Teresa of Avila



**Our Lady of Mount Carmel Church**

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