

# Our Lady of Mt. Carmel Catholic Church

*Thirteenth Sunday in Ordinary Time.* June 26, 2022

**1st Reading:** 1 Kgs 19:16b, 19-21 **Psalm 16** **2nd Reading:** Gal 5:1, 13-18 **Gospel:** Lk 9: 51-62

*“You go and proclaim the kingdom of God”*



Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem. Only in Luke does Jesus then spend 40 days in Jerusalem instructing his disciples. Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans who worshiped on Mount Gerazim and Jews who worshiped in Jerusalem.

The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the

## GOSPEL READINGS FOR THE WEEK

**Mon.** Mt. 8: 18-22

**Tues.** Mt. 8: 23-27

**Wed.** Mt. 16: 13-19

**Thurs.** Mt 9: 1-8

**Fri.** Mt. 9:0-13

**Sat.** Mt. 9: 14-17

*You are my inheritance, O Lord.*

Ps. 16

Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be crooked. Such a person is not ready for the Kingdom of God.

Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back.

Loyola Press

It's no secret that the Church considers the Eucharist to be the “source and summit” of Christian life (CCC 1324–1327). And yet, research shows that only about a third of Catholics truly understand the Real Presence of Christ in the Eucharist, and only about a quarter of Catholics attend Sunday Mass regularly. In response to these realities, the U.S. bishops are launching a three-year Eucharistic Revival in hopes of rekindling within Catholics a living relationship with Jesus Christ in the Holy Eucharist.

The bishops' hope is that the revival will be a time of healing for the Church as well as an opportunity for evangelization and a reawakening of the understanding of and desire for the Eucharist.

In their book, *Living the Mass: How One Hour a Week Can Change Your Life*, authors Fr. Dominic Grassi and Dr. Joe Paprocki share the following thoughts on the celebration of the Eucharist:

What we Catholics need is a solid connection between what we believe, how we worship, and how we live our faith on a daily basis. Making the Mass more meaningful is not simply about improving the quality of the music played, the homily preached, or the manner in which the altar is decorated (although improvement in these areas is often sorely needed!). Rather, the solution lies in growing in our understanding of God's connection to our daily lives and how the Mass invites and challenges us to practice our Baptism on a daily basis. The solution lies in recognizing that Baptism is a commitment to a way of life that needs to be sustained and nourished by celebration of the Eucharist.

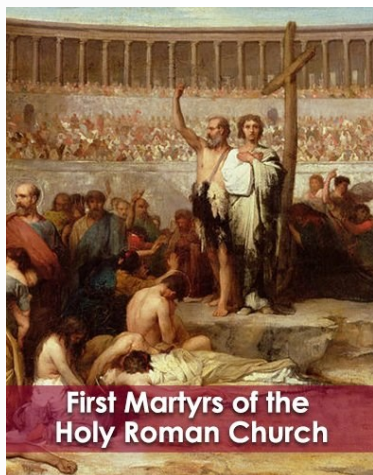
May this Eucharistic Revival enable all of us to deepen our commitment to a life of discipleship that is sustained and nourished by a deeper devotion to the Eucharist, which Jesus said is, “my flesh for the life of the world.” (John 6:51)



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**Saint of the week: June 30th**  
**The first Martyrs of the Holy Roman Church**

Nero became the emperor of Rome in 54. About 10 years later, he began to persecute the Christians. When a terrible fire broke out in the city, Nero accused the Christians of causing it. He increased his efforts to destroy them. Nero had Christians covered with pitch and set on fire to light the way for his night drive through the park. He had some Christians sewn into animal skins and left in the woods so that he and his guests could go hunting for them. In the two centuries after Nero, thousands of Christians were put to death. All these unnamed martyrs are honored on the day after the feast of Saints Peter and Paul.



First Martyrs of the Holy Roman Church

**Santo de la semana: Junio 30**  
**Primeros santos mártires de la Iglesia Romana**

Nerón se convirtió en emperador de Roma en el año 54. Aproximadamente 10 años después, comenzó a perseguir a los cristianos. Cuando estalló un terrible incendio en la ciudad, Nerón acusó a los cristianos de haberlo provocado. Aumentó sus esfuerzos para destruirlos. Nerón hizo cubrir a los cristianos con brea y les prendió fuego para iluminar el camino de su paseo nocturno por el parque. Hizo coser algunos cristianos en pieles de animales y los dejó en el bosque para que él y sus invitados pudieran ir a cazarlos. En los dos siglos posteriores a Nerón, miles de cristianos fueron ejecutados. Todos estos mártires anónimos son honrados el día después de la fiesta de San Pedro y San Pablo.

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**XIII Domingo del Tiempo Ordinario**

**1era. Lectura:** 1 R 19, 16b. 19-21 **Salmo:** 15; **2da.Lectura:** Gal 5, 1. 13-18 **Evangelio:** Lc 9, 51-62

**“Tú ve y anuncias el Reino de Dios”**

La lectura del Evangelio de hoy comienza una larga sección exclusiva del Evangelio de Lucas. Jesús comienza su viaje a Jerusalén. Sólo en Lucas Jesús pasa 40 días en Jerusalén instruyendo a sus discípulos.

Inmediatamente Jesús se encuentra con el rechazo, ya que un pueblo samaritano no lo recibirá porque va a Jerusalén. Había animosidad entre los samaritanos que adoraban en el monte Gerazim y los judíos que adoraban en Jerusalén.

El resto de la lectura de hoy trata sobre las demandas radicales del discipulado. Las tres personas que se ofrecen como voluntarias para convertirse en discípulos en este viaje muestran que no entienden las demandas que Jesús les hará. Ni el cuidado de uno mismo, ni el cuidado de los muertos, ni el cuidado de la familia (como lo exige el Cuarto Mandamiento) pueden anteponerse a las exigencias del discipulado. Jesús le recuerda al primer voluntario, que iría a donde vaya Jesús, que los animales salvajes tienen más seguridad que Jesús y sus seguidores. Al segundo, que quiere enterrar a un padre, se le recuerda que priman las exigencias del anuncio del Reino de Dios. Y al tercero, que quiere despedirse de su familia, se le recuerda que una vez que pones la mano en el arado no puedes mirar atrás o el surco quedará torcido. Tal persona no está lista para el Reino de Dios.

Jesús parece duro aquí, pero solo está pidiendo a sus discípulos lo que se pide a sí mismo. El compromiso incondicional de Jesús con la obra salvífica de Dios exigirá de él su vida. Él lo sabe, pero los discípulos no lo entienden. Jesús no quiere que nadie se apresure al discipulado, porque las exigencias del discipulado requieren que todos lo consideren conscientes del costo, que hagan de Jesús y su misión el centro de su vida, y luego sigan adelante sin mirar atrás.

**Mass Intentions – June 25<sup>th</sup> – July 1<sup>st</sup>**

Sat, June 25<sup>th</sup> 4:30pm: **Intentions of Tony Tam**  
 Sunday, June 26<sup>th</sup> 9:00am: + **Peter Butler**  
 11:15am: + **Joe Ortman**  
 5:00pm: + **Eduardo, Jr.**  
 Wed. June 29<sup>th</sup> 12:00: + **Maurilio**  
 Thursday, June 30<sup>th</sup> 12:00: + **Jose Ortiz**  
 Fri, July 1st 12:00: + **Harold & Ramona Grice**

Our Lady of Mt Carmel Parish  
 Saturday, July 16th 2022  
 10am-4pm

**Festival**  
 50/50 Raffle  
 Food & Drinks, Farmer's Market  
 Live Music, DJ, Aztec Dancers  
 Children's Games  
 Fellowship & fun  
 4:30pm Vigil Mass

*Up Coming Feast Days*

**Saints Peter & Paul**  
**Wed. June 29th**  
**Noon Mass**

**St. Junipero Serra**  
**Fri. July 1st**  
**Noon Mass**

**Weekly Collection Totals: June 18/19**  
 General Fund & EFT **\$1,432.51**  
**Thank you for your generosity to the our Parish Community**



# Our Lady of Mt. Carmel



## Catholic

*Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley.*

*Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y vivo en el Valle del Carmel.*

## PARISH STAFF

**Fr: Jhonnatan Flórez Carmona, Parochial Administrator. E-mail: frjcarmona@ourladycarmelvalley.org**

**Bookkeeper:** Rebecca Bayless  
accounting@ourladycarmelvalley.org

**Music Ministry:** Richard Carr  
music@ourladycarmelvalley.org

## MASS SCHEDULE

### Week Days:

**Wed-Fri:** 12 noon.

### Weekend

**Saturday Vigil:** 4:30 pm

**Sunday:** 9:00 am & 11:15 am  
5:00 pm Spanish

### Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

### Office Hours

Wednesday-Friday  
10 am – 12 pm; 2 – 4 pm

The Little Ones

Jim Burrows

Dios LLAMÓ HOY.  
LO DEJÉ IRSE AL  
CORREO DE VOZ

GOD CALLED TODAY.  
I LET IT GO  
TO VOICEMAIL



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And to another Jesus said, "Follow me."  
But he replied, "Lord, let me go first and bury my father."  
But he answered him, "Let the dead bury their dead.  
But you, go and proclaim the kingdom of God." Lk 9:59-60

## VOLUNTEER: PARISH MINISTRIES

**Pastoral Council:** Dede Woodhead, *Chair*,  
Alondra Klemek, *Vice Chair*, Jeff Hawkins, *Secretary*,  
Tess Arthur, J Concepción Jara, Tom Rowland, Tapanga  
Hirsch, Trini Resendiz.

**Finance Council:** Alex Gray, *Chair*, Jim Rice, *Secretary*,  
A.B. Introcaso, Jack McAleer, Ed Quinnan

**Accounting:** Rebecca Bayless

### Faith Formation:

#### First Communion:

Marilyn Margadinho. Supply Teacher: Pat Gray

#### Confirmation:

Alondra Klemek (2nd year)— Brisa Cabrera (1st year)

Supply teacher: Tess Arthur.

#### RCIA / Adult Faith Formation:

John Condon

**Bereavement Ministry:** Trudy Dowd (831) 915-4619

**Manna Ministry:** Janice Hawkins

**Human Trafficking/Social Justice:** Brendan Cook

**Parish Hall & Kitchen Rental:** A.B. Introcaso

**Website:** John Finn

**Social Media:** Lorraine Yglesias, Trudy Dowd,  
Tapanga Hirsch.

**Lectors:** Dede Woodhead

**Ministers of the Eucharist:** Lorraine Ring

**Liturgical Environment:** Gail Quinnan

**Coffee Hospitality Ministry:** Rosemary Ellis

**Sacristans:** Richard Ring - J Concepcion Jara

## PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.  
At the heart of silence is prayer. At the heart of prayer is faith. At the  
heart of faith is life. At the heart of life is service. St. Teresa of Avila



**Our Lady of Mount Carmel Church**

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*Our Lady of Mt. Carmel Parishioner*

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