

Our Lady of Mt. Carmel Catholic Church

Eighteenth Sunday in Ordinary Time. July 31, 2022

1st Reading: Ecc 1:2; 2:21-23 Psalm 90 2nd Reading: Col 3:15, 9-11 Gospel: Lk 12: 13-21

“Vanity of vanities! All things are vanity!”



In Chapter 12 of Luke's Gospel, Jesus instructs his disciples and the crowd on how to be ready for the coming judgment. A crowd of many thousands has gathered to hear Jesus. At first he speaks only to the disciples, reminding them that it is not persecution they should fear but the judgment that is coming for all who do not acknowledge the Son of Man. Suddenly a man in the crowd shouts out to Jesus, “Teacher, tell my brother to divide the inheritance with me.” He seems to have grown tired of Jesus speaking only to the disciples. Jesus offers the man no help. Instead he uses the question to teach what, in light of the coming judgment, life really consist of.

Jesus tells the crowd a parable. A rich man's lands have yielded more crops than expected. His response is not to consider how he might share all the extra food with others but to wonder how he can possibly store it all. He has what he thinks is a brilliant idea: to tear down his present barns and build larger ones. Then he will have many things stored up for years of eating, drinking, and making merry.

“You fool” is God's response to this man because that very night his life will be taken away. To whom will everything belong then, God asks. The rich man's world is small, just him and his possessions, and now he learns that he is to lose his life. What good are his possessions now? Jesus states the moral of the story. This is how it will be for everyone who stores up treasure for himself or herself but is not rich in what matters to God.

Centuries later St. Gregory the Great taught that when we care for the needs of the poor, we are giving them what is theirs, not ours. We are not just performing

works of mercy; we are paying a debt of justice. Life does not consist in possessions but in sharing what we possess with others. The goods of the earth have been given to everyone. Loyola Press

GOSPEL READINGS FOR THE WEEK

Mon. Mt. 14:13-21

Tues. Mt. 14:22-36

Wed. Mt. 15:21-28

Thurs. Mt 16:13-23

Fri. Mt. 16:24-28

Sat. Lc. 9:28b-36

***If today you hear his voice,
harden not your hearts*** Ps. 90

Duties & Responsibilities of the Pastor (Parochus) in the Canon Law (Canons 528-530)

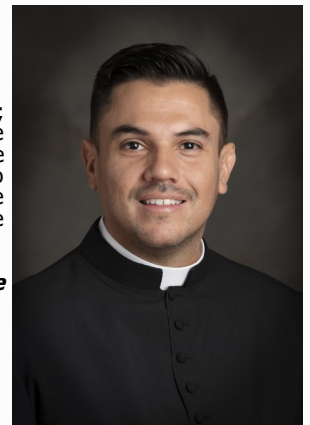
A pastor is obliged to make provision so that the word of God is proclaimed in its entirety to those living in the parish; for this reason, he is to take care that the lay members of the Christian faithful are instructed in the truths of the faith, especially by giving a homily on Sundays and holy days of obligation and by offering catechetical instruction. He is to foster works through which the spirit of the gospel is promoted, even in what pertains to social justice. He is to have particular care for the Catholic education of children and youth. He is to make every effort, even with the collaboration of the Christian faithful, so that the message of the gospel comes also to those who have ceased the practice of their religion or do not profess the true faith.

The pastor is to see to it that the Most Holy Eucharist is the center of the parish assembly of the faithful.

He is to work so that the Christian faithful are nourished through the devout celebration of the sacraments and, in a special way, that they frequently approach the sacraments of the Most Holy Eucharist and penance. He is also to endeavor that they are led to practice prayer even as families and take part consciously and actively in the sacred liturgy which, under the authority of the diocesan bishop, the pastor must direct in his own parish and is bound to watch over so that no abuses creep in.

In order to fulfill his office diligently, a pastor is to strive to know the faithful entrusted to his care: Therefore he is to visit families, sharing especially in the cares, anxieties, and griefs of the faithful, strengthening them in the Lord, and prudently correcting them if they are failing in certain areas. With generous love he is to help the sick, particularly those close to death, by refreshing them solicitously with the sacraments and commending their souls to God; with particular diligence he is to seek out the poor, the afflicted, the lonely, those exiled from their country, and similarly those weighed down by special difficulties. He is to work so that spouses and parents are supported in fulfilling their proper duties and is to foster growth of Christian life in the family.

The following functions are especially entrusted to a pastor: 1/ the administration of baptism; 2/ the administration of the sacrament of confirmation to those who are in danger of death, 3/ the administration of Viaticum and of the anointing of the sick, without prejudice to the prescript of, and the imparting of the apostolic blessing; 4/ the assistance at marriages and the nuptial blessing; 5/ the performance of funeral rites; 6/ the blessing of the baptismal font at Easter time, the leading of processions outside the church, and solemn blessings outside the church; 7/ the more solemn eucharistic celebration on Sundays and holy days of obligation.



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**Saint of the week: August 2nd
Saint Eusebius of Vercelli**



Loyola Press

**Santo de la semana: Agosto 2
San Eusebio de Vercelli**

A principios del siglo IV, Arrio y sus seguidores difundieron la falsa enseñanza de que Jesús no era realmente divino. En 325, los obispos se reunieron en Nicea y condenaron esta enseñanza. Formularon el Credo de Nicea. Treinta años después, se celebró otro concilio en Milán porque los arrianos seguían causando problemas. Eusebio, el obispo de Vercelli en el norte de Italia, asistió e insistió en que cada obispo firmara una copia del Credo de Nicea. En este concilio, Arrio fue declarado nuevamente como un falso maestro.

El emperador, que favorecía a Arrio, no estaba satisfecho con Eusebio. Cuando Eusebio se negó a condenar al obispo Atanasio, que también luchó contra el arrianismo, el emperador envió a Eusebio al exilio en Palestina. Los arrianos continuaron acosando a Eusebio. También se vio obligado a soportar el exilio en Egipto. Cuando murió el emperador, Eusebio regresó a Italia y luchó contra el arrianismo por el resto de su vida.

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Early in the fourth century, Arius and his followers spread the false teaching that Jesus was not really divine. In 325, the bishops gathered in Nicea and condemned this teaching. They formulated the Nicene Creed. Thirty years later, another council was held in Milan because the Arians were still causing trouble. Eusebius, the bishop of Vercelli in northern Italy, attended and insisted that each bishop sign a copy of the Nicene Creed. At this council, Arius was again declared to be a false teacher.

The emperor, who favored Arius, was not pleased with Eusebius. When Eusebius refused to condemn Bishop Athanasius, who also fought Arianism, the emperor sent Eusebius into exile in Palestine. The Arians there continued to harass Eusebius. He was forced to endure exile in Egypt, too. When the emperor died, Eusebius returned to Italy and fought Arianism for the rest of his life.

XVIII Domingo del Tiempo Ordinario

1era. Lectura: Ecle 1, 2: 2, 21-23 **Salmo:** 89; **2da.Lectura:** Col 3, 1-5 **Evangelio:** Lc 12, 13-21

“Vanidad de Vanidades todo es Vanidad”

En el capítulo 12 del Evangelio de Lucas, Jesús instruye a sus discípulos y a la multitud sobre cómo estar preparados para el juicio final. Una multitud de muchos miles se ha reunido para escuchar a Jesús. Al principio habla sólo a los discípulos, recordándoles que no es la persecución lo que deben temer, sino el juicio que viene para todos los que no reconocen al Hijo del Hombre. De repente, un hombre en la multitud le grita a Jesús: “Maestro, dile a mi hermano que comparta la herencia conmigo”. Parece haberse cansado de que Jesús hable solo a los discípulos. Jesús no ofrece ayuda al hombre. En cambio, usa la pregunta para enseñar en qué consiste realmente la vida, a la luz del juicio venidero.

Jesús le cuenta una parábola a la multitud. Las tierras de un hombre rico han producido más cosechas de lo esperado. Su respuesta no es considerar cómo podría compartir toda la comida extra con los demás, sino preguntarse cómo es posible que pueda almacenarla toda. Tiene lo que cree que es una idea brillante: derribar sus graneros actuales y construir otros más grandes. Entonces tendrá muchas cosas almacenadas por mucho tiempo para comer, beber y divertirse.

“Necio” es la respuesta de Dios a este hombre porque esa misma noche le quitarán la vida. A quién pertenecerá entonces todo, pregunta Dios. El mundo del hombre rico es pequeño, solo él y sus posesiones, y ahora se entera de que va a perder la vida. ¿De qué sirven sus posesiones ahora? Jesús declara la moraleja de la historia. Así será para todo aquel que atesora para sí mismo pero no es rico en lo que a Dios le importa.

Mass Intentions – July 30th - August 5th

Saturday, July 30th Vigil: 4:30pm - People of the Parish
 Sunday, July 31st 9:00am: + Valerie McKay
 11:15am: + Harry & Ruth Hawkins
 5:00pm: + Anita Rojo de Cabrera (10th Anniversary)
Cumpleaños Ana Cristal
 Wed, August 3rd 12:00: + Edith Mancusco
 Thursday, August 4th 12:00: + Ramon & Audrey Oriol
 Friday, August 5th 12:00: + Rev. Donald Higgins

Weekly Collection Totals: July 23/24

General Fund & EFT **\$1,623.01**

**Thank you for your generosity to the our
Parish Community**



Training for New and Former Ministers

**2022
Lectors:**

Sunday, Sept. 18th (1st session)
 Sunday, Sept. 25th (2nd session)

Alter Server for Children:

Sunday, Oct. 9th

Alter Server for Adults:

Sunday Oct. 16th

**Extra Ordinary Ministers of the Eucharist
to (visit the ill)**

Sunday Nov. 23rd

2023

Greeters and Ushers:

Sunday Jan. 22nd

Sacristans:

Sunday Feb. 26th

All at 12:30 pm, After the 11:15 Mass

**Registrations for Year First
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Our Lady of Mt. Carmel



Catholic

Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley.

Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y vivo en el Valle del Carmel.

The Little Ones

Jim Burrows



PARISH STAFF

Fr: Jhonnatan Flórez Carmona, Pastor.

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Bookkeeper: Rebecca Bayless
accounting@ourladycarmelvalley.org

Music Ministry: Richard Carr
music@ourladycarmelvalley.org

MASS SCHEDULE

Week Days:

Wed-Fri: 12 noon.

Weekend

Saturday Vigil: 4:30 pm

Sunday: 9:00 am & 11:15 am
5:00 pm Spanish

Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

Office Hours

Wednesday-Friday
10 am – 12 pm; 2 – 4 pm

VOLUNTEER: PARISH MINISTRIES

Pastoral Council: Dede Woodhead, *Chair*, Alondra Klemek, *Vice Chair*, Jeff Hawkins, *Secretary*, Tess Arthur, J Concepción Jara, Tom Rowland, Trini Resendiz.

Finance Council: Alex Gray, *Chair*, Jim Rice, *Secretary*, A.B. Introcaso, Jack McAleer, Ed Quinnan

Accounting: Rebecca Bayless

Faith Formation:

First Communion:

Marilyn Margadinho. Supply Teacher: Pat Gray

Confirmation:

Alondra Klemek (2nd year)— Brisa Cabrera (1st year)
Supply teacher: Tess Arthur.

RCIA / Adult Faith Formation:

John Condon

Bereavement Ministry: Trudy Dowd (831) 915-4619

Manna Ministry: Janice Hawkins

Human Trafficking/Social Justice: Brendan Cook

Parish Hall & Kitchen Rental: A.B. Introcaso

Website: John Finn

Social Media: Lorraine Yglesias & Trudy Dowd

Lectors: Dede Woodhead

Ministers of the Eucharist: Lorraine Ring

Liturgical Environment: Gail Quinnan

Coffee Hospitality Ministry: Rosemary Ellis

Sacristans: Richard Ring - J Concepcion Jara

Ushers: Mary O'Neil & Marsha Tybroski

PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.
At the heart of silence is prayer. At the heart of prayer is faith. At the heart of faith is life. At the heart of life is service. St. Teresa of Avila



Our Lady of Mount Carmel Church

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Our Lady of Mt. Carmel Parishioner

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