

# Our Lady of Mt. Carmel Catholic Church

Twenty First Sunday in Ordinary Time. August 21, 2022

1st Reading: Is 66: 18-21 Psalm 117 2nd Reading: Heb. 12: 5-7, 11-13 Gospel: Lk 13: 22-30

**“Strive to enter through the narrow gate”**



## GOSPEL READINGS FOR THE WEEK

Mon. Mt. 23:13-22

Tues. Mt. 23:23-26

Wed. Jn. 1:45-51

Thurs. Mt. 24:42-51

Fri. Mt. 25:1-13

Sat. Mt. 25:14-30

**Go out to all the world and  
tell the Good News** Ps. 117

A question from the crowd gives Jesus the chance to make a prophetic statement. The question about will only a few be saved.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough.

He then moves to a parable about another door. (The translation says “gate” then “door,” but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others

to get in. Those left outside may knock, but the master will say he doesn't know them. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6

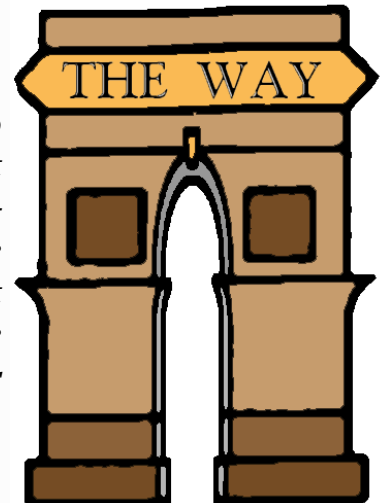
speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

Loyola Press

Rita A. Simmonds (ritaasimmonds.com) is an award-winning poet. She is the author of four books of poetry, her latest being He Called (Magnificat).

*When I see the narrow door, I sigh that my ways are too wide to enter. Watch me try—how upsetting! I must trim all excess that the Lord may recognize me—the one he created from seed—seeing then the blossom I would be. I set my heart at the entrance and cry. I'm defeated yet puffed up with pride. I do not try so hard anymore. My Lord, I am yours. Carry me over the threshold of this narrow door. Squeeze me in to your sway. For one so weak, it is the only way.*

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**Saint of the week: August 23rd**  
**Saint Rose of Lima**



She was baptized Isabel de Flores. She was giving the name of Rose because of her beauty. Rose took Saint Catherine of Siena as a model. Even as a child, she wanted to live only for Jesus. She looked for difficult things to do to show her love for him. She also built a prayer hut for herself in the backyard. Then her parents experienced financial difficulties. Rose found an answer to this problem. To help her parents, she stayed home and sold her needlework and the flowers she raised, but she joined the Third Order of Saint Dominic as well. In her parents' home, she set up one room as a free medical clinic for children who were poor and people who were elderly. This became the beginning of social service in Peru. In the last years of her life, Rose became very ill, and she died on August 24, 1617. By then, she was widely known and loved by both rich and poor people.  
 Loyola Press

**Santo de la semana: Agosto 203**  
**Santa Rosa de Lima**

Fue bautizada como Isabel de Flores. Estaba eligiendo el nombre de Rose debido a su belleza. Rosa tomó como modelo a Santa Catalina de Siena. Incluso de niña, ella quería vivir solo para Jesús. Ella buscó cosas difíciles que hacer para demostrar su amor por él. También construyó una choza de oración para ella en el patio de su casa. Entonces sus padres experimentaron dificultades financieras. Rose encontró una respuesta a este problema. Para ayudar a sus padres, se quedó en casa y vendió sus labores y las flores que cultivaba, pero también se unió a la Tercera Orden de Santo Domingo. En la casa de sus padres, instaló una habitación como clínica médica gratuita para niños pobres y personas mayores. Esto se convirtió en el comienzo del servicio social en el Perú. En los últimos años de su vida, Rosa enfermó gravemente y murió el 24 de agosto de 1617. Para entonces, era muy conocida y querida tanto por ricos como por pobres.

*XXI Domingo del Tiempo Ordinario*

**1era. Lectura:** Is 66, 18-21 **Salmo:** 116; **2da.Lectura:** Heb 12, 5-7. 11-13 **Evangelio:** Lc 13, 22-30

*“Esfuércense en entrar por la puerta angosta”*

Una pregunta de la multitud le da a Jesús la oportunidad de hacer una declaración profética. La pregunta sobre si solo unos pocos se salvarán.

Jesús les responde que deben esforzarse en el tiempo que queda para entrar por la puerta estrecha porque muchos estarán tratando de entrar pero no serán lo suficientemente fuertes.

Luego pasa a una parábola sobre otra puerta. (La traducción dice "porton" y luego "puerta", pero se usa la misma palabra griega.) Una vez que todos los que entran en la casa del amo y estén dentro y él cierre la puerta, no habrá forma de que otros entren. Puede llamar, pero el maestro dirá que no los conoce. Gente del norte, sur, este y oeste ocupará nuestro lugar adentro. Abraham, Isaac, Jacob y todos los profetas ocuparán nuestro lugar en el Reino de Dios. Los que no pasen por la puerta estrecha serán echados donde hay llanto y crujir de dientes.

La imagen de la puerta es reemplazada en los últimos versos de la parábola por la imagen del banquete celestial. Dos pasajes del Libro de Isaías influyen en la conclusión. Isaías 43:5-6 habla de que Dios traerá de vuelta a los descendientes de Israel del este y del oeste, del norte y del sur. E Isaías 25:6 habla de que el Señor proveerá un banquete de comidas ricas y vinos selectos para todos los pueblos en su monte santo. La respuesta a la pregunta de si solo unos pocos se salvarán es no. Al final, muchos se salvarán, pero muchos que pensaban que se salvarían no se salvarán. La parábola es una advertencia profética al arrepentimiento para entrar en el reino.

**Mass Intentions – August 20<sup>th</sup> - August 26<sup>th</sup>**

Sat. Aug. 20<sup>th</sup> Vigil: 4:30pm: + **Angie Builta**  
 7:00pm – **Mass in Cachagua**

Sun. Aug. 21<sup>st</sup> 9:00am: **Int. of the Austin Family**  
 11:15am: + **William Little**  
**NO 5:00 PM SPANISH MASS**

Wed. Aug. 24<sup>th</sup> 12:00: **Int. of Bastholm Family**

Thu. Aug. 25<sup>th</sup> 12:00: + **Modesto & Virginia Molinotti**  
 Fri. Aug. 26<sup>th</sup> 12:00: + **Secondina & Busceglia Barbano**

**Weekly Collection Totals: Aug 13/14**

General Fund & EFT **\$2,201.00**  
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**Training for New and Former Ministers**

2022

**Lectors:**

Sunday, Sept. 18th (1st session)  
 Sunday, Sept. 25th (2nd session)

**Alter Server for Children:**

Sunday, Oct. 9th

**Alter Server for Adults:**

Sunday Oct. 16th

**Extra Ordinary Ministers of the Eucharist**  
**to (visit the ill)**  
 Sunday Nov. 13th

2023

**Greeters and Ushers:**

Sunday Jan. 22nd

**Sacristans:**

Sunday Feb. 26th

All at 12:30 pm, After the 11:15 Mass

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# Our Lady of Mt. Carmel



## Catholic

*Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley.*

*Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y vivo en el Valle del Carmel.*

The Little Ones

Jim Burrows



## PARISH STAFF

**Fr: Jhonnatan Flórez Carmona, Pastor.**

**E-mail: frjcarmona@ourladycarmelvalley.org**

**Bookkeeper:** Rebecca Bayless  
accounting@ourladycarmelvalley.org

**Music Ministry:** Richard Carr  
music@ourladycarmelvalley.org

## MASS SCHEDULE

### Week Days:

**Wed-Fri:** 12 noon.

### Weekend

**Saturday Vigil:** 4:30 pm

**Sunday:** 9:00 am & 11:15 am  
5:00 pm Spanish

### Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

### Office Hours

Wednesday-Friday  
10 am – 12 pm; 2 – 4 pm

## VOLUNTEER: PARISH MINISTRIES

**Pastoral Council:** Dede Woodhead, *Chair*, Alondra Klemek, *Vice Chair*, Jeff Hawkins, *Secretary*, Tess Arthur, J Concepción Jara, Tom Rowland, Trini Resendiz.

**Finance Council:** Alex Gray, *Chair*, Jim Rice, *Secretary*, A.B. Introcaso, Jack McAleer, Ed Quinnan

**Accounting:** Rebecca Bayless

### Faith Formation:

#### First Communion:

Marilyn Margadinho. Supply Teacher: Pat Gray

#### Confirmation:

Alondra Klemek (2nd year)— Brisa Cabrera (1st year)  
Supply teacher: Tess Arthur.

#### RCIA / Adult Faith Formation:

John Condon

**Bereavement Ministry:** Trudy Dowd (831) 915-4619

**Manna Ministry:** Janice Hawkins

**Human Trafficking/Social Justice:** Brendan Cook

**Parish Hall & Kitchen Rental:** A.B. Introcaso

**Website:** John Finn

**Social Media:** Lorraine Yglesias & Trudy Dowd

**Lectors:** Dede Woodhead

**Ministers of the Eucharist:** Lorraine Ring

**Liturgical Environment:** Gail Quinnan

**Coffee Hospitality Ministry:** Rosemary Ellis

**Sacristans:** Richard Ring - J Concepcion Jara

**Ushers:** Mary O'Neil & Marsha Tybroski

## PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.  
*At the heart of silence is prayer. At the heart of prayer is faith. At the heart of faith is life. At the heart of life is service.* St. Teresa of Avila



**Our Lady of Mount Carmel Church**

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