

# Our Lady of Mt. Carmel Catholic Church

## Thirty-Second Sunday in Ordinary Time. November 6th, 2022

1st Reading: 2 Mc 7:1-2,9-14 Psalm 17 2nd Reading: 2 Thes 2:16-3:5 Gospel: Lk 20:27-38

*“King of the world will raise us up to live again forever”*



In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.

The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of Levirate marriage, found in the Law of Moses, to disprove belief in the resurrection. According to Deuteronomy 25:5-10, if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The Sadducees use this as an example to challenge belief in the resurrection.

Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus (Chapter 3) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel text suggests, he beat them at their own game!

More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, “. . . for to him all are alive.”

Loyola Press

### GOSPEL READINGS FOR THE WEEK

Mon. Lk. 17:1-6

Tues. Lk. 17:7-10

Wed. Jn. 2:13-22

Thurs. Lk. 17:20-25

Fri. Lk. 17:26-37

Sat. Lk. 18:1-8

*Lord, when your glory appears, my joy will be full* Ps. 17

## Altar of the dead— Offering Altar

The Day of the Dead, or Día de los Muertos, is a celebration of life. Many Mexican American Catholics observe this tradition on November 1st and 2nd with the liturgical holidays the Feasts of All Saints & All Souls.

During Mass, we pray for the souls of our deceased loved ones. At Day of the Dead gatherings, people come together to celebrate the lives of family and friends who have gone before us.

Listen as Msgr. Arturo J. Bañuelas explains the Catholic connection to Dia de los Muertos, and brings to life the meaning of the ofrendas or altars that people create during this holiday.

**Calavera:** Sugar skulls mean death is not something to be feared, but part of life that leads us to God and eternal life.

**Marigolds:** Known as the “flower of the dead,” it is bright in color with a special fragrance.

**Papel picado:** A handmade art piece reminds us God is present in the wind and always present to us in our lives.

**Pan de muerto:** The ‘bread of the dead’ shape is made to look like two bones that represent death, but the sugar reminds of the sweetness of life forever with God.

[catholicextension.org](http://catholicextension.org)



### Cachagua Masses in Noviembre

**Extra Mass:**  
Sat. Nov. 12th at 7pm  
Martínez Reséndiz Home  
18800 Cachagua Rd #14  
No 5pm Spanish Mass on Sun. Nov. 13th

**Third Saturday of the month Mass**  
in honor of St. Catarina, Virgen y Mártir.

Sat. Nov. 19th at 7pm  
Martínez Blanco Home  
18800 Cachagua Rd #9  
No 5pm Spanish Mass on Sun. Nov. 20th



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**Saint of the week: November 4th**

**Saint Charles Borromeo**

Memorial of Saint Leo I, pope, doctor of the Church, who, born in Etruria, was first a diligent deacon in the City and later, elevated to the chair of Peter. He deserved to be called "Great", both for shepherding his flock with his exquisite and prudent preaching as well as the orthodox doctrine on the incarnation of God. St. Leo bravely affirmed by the heads of the Ecumenical Council of Chalcedon, until he rested in the Lord where on this day his burial took place in St. Peter' Basilica in Vatican City.(461).



**Santo de la semana: Noviembre 10th**

**St. Leon Magno, Papa**

Memoria de san León I, papa, doctor de la Iglesia, que, nacido en Etruria, primero fue diácono diligente en la Urbe y después, elevado a la cátedra de Pedro, mereció con todo derecho ser llamado "Magno", tanto por apacentar a su grey con una exquisita y prudente predicación como por mantener la doctrina ortodoxa sobre la encarnación de Dios, valientemente afirmada por los legados del Concilio Ecuménico de Calcedonia, hasta que descansó en el Señor en Roma, donde en este día tuvo lugar su sepultura en San Pedro del Vaticano (461).

**XXXII Domingo del Tiempo Ordinario**

**1era. Lectura:** 2 Mc 7,1-2.9-14 **Salmo:** 16; **2da.Lectura:** 2 Tes 2,16-3,5 **Evangelio:** Lc 20,27-38

**'El rey del universo nos resucitará a una vida eterna'**

En el evangelio de hoy, escuchamos acerca de un encuentro entre Jesús y algunos saduceos. Los saduceos eran un partido del judaísmo activo en la época de Jesús, descendientes de la familia sacerdotal de Sadoc. Eran intérpretes literales de la Ley escrita de Moisés, lo que significa que estaban en desacuerdo con la posición de los fariseos, quienes ofrecían una interpretación oral de la Ley de Moisés.

Los saduceos se describen en este Evangelio como oponentes a la creencia en la resurrección. En el diálogo presentado aquí, vemos un ejemplo de los medios de disputa que eran comunes en el judaísmo del primer siglo. Los saduceos usan el ejemplo del matrimonio Levirato, que se encuentra en la Ley de Moisés, para refutar la creencia en la resurrección. De acuerdo con Deuteronomio 25:5-10, si un hombre moría sin tener un heredero, el hermano del hombre debería casarse con su esposa y la descendencia de esta unión heredaría la propiedad y llevaría el nombre del hombre que había muerto. Los saduceos usan esto como ejemplo para desafiar la creencia en la resurrección.

Jesús argumenta a partir de la misma Ley escrita de Moisés para mostrar que hay resurrección. Usando los textos del Libro del Éxodo (Capítulo 3) que describen el encuentro de Moisés con Dios en la zarza ardiente, Jesús muestra que Dios es el Dios de los vivos, no de los muertos. Aquí Jesús usa el mismo método y textos de los saduceos para contrarrestarlos. Como sugiere el texto del Evangelio, ¡les ganó en su propio juego!

Más importante aún, en este discurso Jesús muestra los límites de nuestra imaginación cuando se trata de la vida eterna. Los saduceos argumentaron en contra de la resurrección debido a los límites de la existencia terrenal. No imaginaron otra posibilidad de existencia y relación con Dios. Jesús propone que las posibilidades de la vida resucitada están más allá de nuestra imaginación. La conclusión de Jesús también sugiere algo más: gastar tiempo preocupándose por la vida en la resurrección es perder el punto. El punto es que la relación eterna con Dios es posible, porque Dios es el Dios de los vivos ". . . porque para él todos están vivos."

**Mass Intentions – Nov5<sup>th</sup>–11<sup>th</sup> 2022**

Sat. Nov. 5<sup>th</sup> Vigil: 4:30pm: + **Barbie Burdick**  
Sun. Nov. 6<sup>th</sup> 9am : + **Baby Douglas John Ring**  
11:15am: + **Baby Sebastian Reny**  
5pm: **People of Our Parish**  
Wed. Nov. 9<sup>th</sup> 12 noon + **Ann Defley**  
Thu. Nov. 10<sup>th</sup> 12 noon + **David McGlochlin**  
Fri. Nov. 11<sup>th</sup> 12 noon + **John Diaz**

**Weekly Collection Totals: October 30/31**

**General Fund & EFT: \$ 1,836.96**

**Thank you for your generosity to the our Parish**

**Manna Ministry Needs Help**

Could use help in providing healthy non-perishable food for our less fortunate neighbors. There will be a bin in the rear of the church starting the week of November 14<sup>th</sup>- November 20<sup>th</sup>. We hope to collect more breakfast items like cereals, nuts, dried fruits, granola, oatmeal and other nutritious options.

**Next Sunday, Nov.**

**13th** following the 11:15 Mass, we will hold our training for Eucharistic ministers, both new and experienced. Please consider this very special ministry of serving both on the altar and bringing communion and comfort to the homebound.



If anyone has sewing or tailoring talents, we could use your assistance. Please let Fr. Jhonnatan know if you can help with a few projects.



**Natale Dinner 2022**



**Fri. Dec 2, 2022**

**Aperitifs 5:30pm  
Dinner 6:30pm**

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**\*Only pre-sale tickets. No tickets at the door.**



# Our Lady of Mt. Carmel

*Our Lady of Mount Carmel is a warm and welcoming Catholic Community that serves the Gospel with deep faith, hope and love as a living and Spiritfilled witness to the Heart of Jesus present and alive in Carmel Valley.*

*Nuestra Señora del Monte Carmelo es una cálida y acogedora comunidad Católica que sirve el Evangelio con profunda fe, esperanza y amor como testigo vivo y lleno del Espíritu del Corazón de Jesús presente y vivo en el Valle del Carmel.*



## PARISH STAFF

**Fr: Jhonnatan Flórez Carmona, Pastor.**

**E-mail: frjcarmona@ourladycarmelvalley.org**

**Bookkeeper:** Rebecca Bayless  
accounting@ourladycarmelvalley.org

**Music Ministry:** Richard Carr  
music@ourladycarmelvalley.org

## MASS SCHEDULE

### Week Days:

**Wed-Fri:** 12 noon.

### Weekend

**Saturday Vigil:** 4:30 pm

**Sunday:** 9:00 am & 11:15 am  
5:00 pm Spanish

### Reconciliation Schedule

Saturday: 3:30 pm and by Appointment

### Office Hours

Wednesday-Friday  
10 am – 12 pm; 2 – 4 pm

## VOLUNTEER: PARISH MINISTRIES

**Pastoral Council:** Dede Woodhead, *Chair*, Alondra Klemek, *Vice Chair*, Jeff Hawkins, *Secretary*, Tess Arthur, J Concepción Jara, Tom Rowland, Trini Resendiz.

**Finance Council:** Alex Gray, *Chair*, Jim Rice, *Secretary*, A.B. Introcaso, Jack McAleer, Ed Quinnan

**Accounting:** Rebecca Bayless

### Faith Formation:

#### First Communion:

Jennifer Bodner (1st year). Marilyn Margadinho (2nd year)

#### Confirmation:

Tess Arthur (1st year). Alondra Klemek — Brisa Cabrera (2nd year)

#### RCIA / Adult Faith Formation:

John Condon

#### Pre-Baptismal Class:

Derwin Borling

**Bereavement Ministry:** Trudy Dowd (831) 915-4619

**Manna Ministry:** Janice Hawkins

**Human Trafficking/Social Justice:** Brendan Cook

**Parish Hall & Kitchen Rental:** A.B. Introcaso

**Website:** John Finn

**Social Media:** Lorraine Yglesias & Trudy Dowd

**Lectors:** Dede Woodhead

**Ministers of the Eucharist:** Lorraine Ring

**Liturgical Environment:** Gail Quinnan

**Coffee Hospitality Ministry:** Rosemary Ellis

**Sacristans:** Richard Ring - J Concepcion Jara

**Ushers:** Mary O'Neil & Marsha Tybroski

## PERSONAL PRAYER

The church is open Wednesday-Sunday 10am-400 pm.  
*At the heart of silence is prayer. At the heart of prayer is faith. At the heart of faith is life. At the heart of life is service.* St. Teresa of Avila



**Our Lady of Mount Carmel Church**

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*Our Lady of Mt. Carmel Parishioner*

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