

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

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FOURTEENTH SUNDAY IN ORDINARY TIME 'B' – JULY 7TH 2024 "THEY SHALL KNOW THAT A PROPHET HAS BEEN AMONG THEM" EZ. 2,5

Today's Gospel describes what many believe to have been the typical pattern of Jesus' ministry: teaching in the synagogue followed by acts of healing. In his hometown of Nazareth, the people are amazed by what they hear, but they also cannot comprehend how someone they know so well might move them so powerfully.

In this Gospel, we learn some interesting details about Jesus and his early life. Jesus' kinfolk know him to be a carpenter, an artisan who works in wood, stone, and metal. He probably learned this trade from his father. Family members of Jesus are also named. Mark describes Jesus as the son of Mary, which is an unusual designation. Adult males were more typically identified with the name of their fathers. It is unclear why Mark deviates from this custom.

Brothers and sisters of Jesus are also named. Scholars are divided on how to interpret this. As Catholics, we believe that Mary was and remained always a virgin, thus we do not believe that this Gospel refers to other children of Mary. Some have suggested that these family members might be Joseph's children from a previous marriage, but there is little evidence to support this. Others explain this reference by noting that the words *brother* and *sister* were often used to refer to other types of relatives, including cousins, nieces, and nephews.

OUR LADY OF MT CARMEL

Children Games

Dancers

Food

Let's Celebrate our Patroness!

Date: Sun. July 14th.

Location Our Lady of Mt. Carmel Catholic Church

10:00 am Bilingual Mass with Bishop Danny

11:00 am Bbq lunch is served

11:30 am Aztec Dancers from Cachagua

12:00 pm New Parishioner Welcome & Appreciation
of Volunteers

12:15 pm Aztec Dancers from Cachagua

Join us & Celebremos Juntos



This Gospel tells us that Jesus is hampered from performing miracles in Nazareth because of the people's lack of faith. Jesus is said to be surprised by this. He did not predict or foresee this rejection. In this detail we find a description of the very human side of Jesus.

This passage unfolds a continuing theme of Mark's Gospel: Who is Jesus? His kinfolk in Nazareth might know the carpenter, the son of Mary, but they do not know Jesus, the Son of God. Mark is foreshadowing Jesus' rejection by his own people, the people of Israel. He is also reflecting on and trying to explain the situation of the community for which he wrote. While many of the first Christians were Jewish, Christianity took hold and flourished in the Gentile community. Mark's community was mostly a Gentile community, who may have been experiencing persecution. By showing that Jesus himself was rejected, Mark consoles and reassures his first readers. He also prepares us to accept this possible consequence of Christian discipleship.

Loyola Press

XIV DOMINGO ORDINARIO 'B' "SABRÁN QUE HAY UN PROFETA EN MEDIO DE ELLOS". E.Z. 2, 5

El Evangelio de hoy describe lo que muchos creen que fue el patrón típico del ministerio de Jesús: enseñanza en la sinagoga seguida de actos de curación. En su ciudad natal de Nazaret, la gente queda asombrada por lo que escucha, pero tampoco puede comprender cómo alguien que conocen tan bien puede conmoverlos tan poderosamente.



En este Evangelio, aprendemos algunos detalles interesantes sobre Jesús y sus primeros años de vida. Los familiares de Jesús saben que es carpintero, un artesano que trabaja en madera, piedra y metal. Probablemente aprendió este oficio de su padre. También se nombran familiares de Jesús. Marcos describe a Jesús como el hijo de María, lo cual es una designación inusual. Los varones adultos se identificaban más típicamente con el nombre de sus padres. No está claro por qué Mark se desvía de esta costumbre.

También se nombran hermanos y hermanas de Jesús. Los estudiosos están divididos sobre cómo interpretar esto. Como católicos, creemos que María fue y permaneció siempre virgen, por lo que no creemos que este Evangelio se refiera a otros hijos de María. Algunos han sugerido que estos miembros de la familia podrían ser hijos de José de un matrimonio anterior, pero hay poca evidencia que respalde esto. Otros explican esta referencia señalando que las palabras hermano y hermana se usaban a menudo para referirse a otros tipos de parientes, incluidos primos, sobrinas y sobrinos.

Este Evangelio nos dice que Jesús no puede realizar milagros en Nazaret debido a la falta de fe de la gente. Se dice que Jesús se sorprendió por esto. No predijo ni previó este rechazo. En este detalle encontramos una descripción del lado muy humano de Jesús.

Este pasaje desarrolla un tema continuo del Evangelio de Marcos: ¿Quién es Jesús? Sus parientes en Nazaret pueden conocer al carpintero, el hijo de María, pero no conocen a Jesús, el Hijo de Dios. Marcos presagia el rechazo de Jesús por parte de su propio pueblo, el pueblo de Israel. También reflexiona y trata de explicar la situación de la comunidad para la que escribe. Si bien muchos de los primeros cristianos eran judíos, el cristianismo se afianzó y floreció en la comunidad gentil. La comunidad de Marcos era principalmente una comunidad gentil, que pudo haber estado experimentando persecución. Al mostrar que el mismo Jesús fue rechazado, Marcos consuela y tranquiliza a sus primeros lectores. También nos prepara para aceptar esta posible consecuencia del discipulado cristiano.

SCHEDULE

Weekday Mass

Wednesday — Friday, 12 noon

Weekend Mass

Saturday Vigil at 4:30 PM

Sunday at 9:00 and 11:15 AM in English,
Spanish Mass: 2nd Sunday of the Month at
5:00 pm in the Church. 4th Saturday of the
month at 7:00pm in Cachagua.

**New Weekend Mass Schedule will start the
first weekend in August 2nd & 3rd 2024:**

Saturday Vigil 4:30 pm and Sunday 9:00 am
Masses remain unchanged.

Sunday 11:15 am Mass now starts at 11:00 am;
Spanish Mass on the 2nd Sunday of the month
now starts at 1:00 pm in the Church.

Reconciliation

Saturday at 3:30 PM and by appointment

Office Hours

Wednesday — Friday:

10 AM - 12 PM; 2 - 4 PM

MASS INTENTIONS

July 6th — July 14th 2024

Sat. Vigil July 6th 4:30: - Int. of the Russo Family

Sun. July 7th 9:00: + Rosario Solano

11:15: - People of the Parish

Wed. July 10th 12:00: + Carolyn Putman

Thu. Jul. 11th 12:00: +Bishop Richard Garcia (6th Ani)

Fri. July 12th 12:00: + Warren Kaufman

Sat. Vigil July 13th 4:30: People of the Parish

Sun. June 14th

PARISH FEAST DAY:

10:00 Bilingual Mass w/ Bishop Daniel Garcia

MAY THE SOULS OF ALL THE FAITHFUL
DEPARTED, THROUGH THE MERCY OF GOD,
REST IN PEACE. AMEN

WEEKLY COLLECTION

June 29th & 30th: **\$2,546.80**

THANK YOU FOR YOUR GENEROSITY
TO OUR PARISH COMMUNITY

PARISH STAFF

Fr. Jhonnatan Flórez Carmona

Parish Priest:

frjcarmona@ourladycarmelvalley.org

Gail Quinnan

Assistant to the Pastor (Volunteer)

olmc@ourladycarmelvalley.org

Rebecca Bayless

Bookkeeper

accounting@ourladycarmelvalley.org

Music Ministry

4:30 pm Sat. Mass: Kim Hartford—Kathy Nathan

9:00 am Sun. Mass: Stefania Ortiz

11:15 am Sun. Mass Parish Choir

Angelica Lozano

Custodian

PARISH VOLUNTEER MINISTRIES

Pastoral Council

- Dede Woodhead (chair), Alondra Klemek (vice chair),
Jeff Hawkins (secretary), Daryl Lyon, Sean Devine,
Trini Resendiz

Finance Council

- Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso,
Jack McAleer, Ed Quinnan

Faith Formation

- First Communion:** Susan Franks (1st year)
Jennifer Bodner (2nd year). Supply teacher: Brisa
Cabrera (1st year)
- Confirmation:** Tess Arthur (2nd year). Supply teacher:
Alondra Klemek.
- RCIA / Adult Faith Formation:** Derwin Borling

Bereavement Ministry:

Trudy Dowd

Manna Ministry:

Janice Hawkins

Human Trafficking

Brendan Cook

Parish Hall & Events:

Berni Aliotti

Social Media:

Lorraine Yglesias

Website:

John Finn

Lectors:

Dede Woodhead

Ministers of the Eucharist:

Lorraine Ring

Coffee Hospitality Ministry:

Rosemary Ellis

Sacristans:

Richard Ring


Ushers:

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Dodsworth.-Vicky Young

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**SAINT OF THE WEEK: JULY 11TH:
 SAINT BENEDICT**

(Born c. 480 CE, Nursia [Italy]—
 died c. 547, Monte Cassino.

St. Benedict was the founder
 the Benedictine monastery
 at Monte Cassino and father of
 Western monasticism; the Rule
*(this simple set of
 guidelines for how the life of a
 monk should be lived has
 become one of the most influ-
 ential works in all of Western
 Christendom)* that he
 established became the norm



for monastic living throughout Europe. In 1964, in view
 of the work of monks following the Benedictine Rule in
 the evangelization and civilization of so many European
 countries in the Middle Ages, Pope Paul VI proclaimed
 him the patron saint of all Europe.

OUR "NEW" 'OLD' PIANO

You may have noticed we have a beautiful piano in our
 music alcove. Thanks to the advocacy Spencer Williams,
 one of our pianists and the York School Music Director,
 York School donated this gem to Our Lady of Mt. Carmel
 Parish last May.

This Blüthner piano was made in Leipzig, Germany in
 1908. Leipzig has a rich musical heritage, with Johann
 Sebastian Bach, Richard Wagner, Gustav Mahler and Rob-
 ert and Clara Schumann hav-
 ing ties to this city.

We don't know when it made
 the voyage to the USA, or how
 it came to York School., but
 now it is ours. Although over a
 hundred years old, it is in ex-
 cellent playing condition, and
 has recently been tuned. Pat
 Dowd, a choir member, pol-
 ished its exterior and it now
 shines like new. It's likely this
 old beauty will bring prayerful
 music to our church for very
 long time.

