

# OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

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# SOLEMNITY OUR LADY OF MOUNT CARMEL — JULY 14TH 2024 "YOUR HEAD RISES UPON YOU LIKE CARMEL" SONGS 5.7

On one side of the mountaintop, the priests of Baal stood next to the stone altar dedicated to their false god. They had been praying aloud all day, but no god had answered them. On the other side, the prophet Elijah stood alone next to a stone altar dedicated to the Lord God, Yahweh. That day Yahweh sent fire from heaven onto the altar, proving that he, Yahweh, was the one true God. The Old Testament records this showdown on Mount Carmel in northern Palestine (1 Kings 18:16–39).

During the many centuries between that event and the year 1156, people who wanted a quiet place to pray and to live close to God began to come together on Mount Carmel. A large monastery was built there to honor the Mother of God. The members of the monastery were called Carmelites.

In 1251, according to the tradition of the Carmelites, the Blessed Virgin Mary appeared to Simon Stock, the sixth general, or person in charge of the Carmelite Order, and gave him a scapular. The scapular was a long piece of cloth worn over the shoulders and hanging, in front and in back, down to the ankles. After that, all the members of



that Carmelite community wore scapulars. Today some religious men and women still wear the full scapular. Some people wear a small scapular made of two small pieces of cloth connected by narrow cord or braid. It, too, is worn over the shoulders. Wearing a scapular medal or the shortened scapular is a way of honoring the Blessed Mother. July 16 is a major feast for all Carmelite priests and sisters.

Loyola Press

# FIFTEENTH SUNDAY IN ORDINARY TIME B BLESSED BE THE GOD, WHO HAS BLESSED US IN CHRIST WITH EVERY SPIRITUAL BLESSING IN THE HEAVENS

Mark's Gospel tells us that Jesus sent out the Twelve. These twelve were selected from among Jesus' disciples and named by Mark in chapter 3. Mark notes that these twelve are also called "apostles." The word *apostle* means "one who is sent." The number twelve is also a symbolic number, representing the twelve tribes of Israel. By naming twelve apostles, Jesus shows his mission to be in continuity with the mission of God's people, Israel.

Jesus' instructions to the apostles are very specific. He repeats the mission that they are sent to preach and to share his authority to heal and to drive out demons. Jesus sends them in pairs, establishing his mission as a communal endeavor. Jesus also instructs them to travel lightly, without the customary food, money, and extra set of clothes. These instructions mean that the Twelve will be dependent on the hospitality of others, just as Jesus depended on others to provide for his needs.

Jesus continues to send us into the world as his disciples. But like the first disciples, we are not sent alone. Jesus has given us the community of the Church, which strengthens our life of discipleship. The Christian message can only authentically be proclaimed in and through the community of faith that is

the Church. In our work with others, we build this community of faith and can invite others to share in it.

# XV DOMINGO ORDINARIO 'B' BENDITO SEA DIOS, QUE NOS HA BENDECIDO EN CRISTO CON TODA CLASE DE BIENES ESPIRITUALES Y CELESTIALES.

El evangelio de Marcos nos dice que Jesús envió a los Doce. Estos doce fueron seleccionados de entre los discípulos de Jesús y Marcos los nombró en el capítulo 3. Marcos señala que a estos doce también se les llama



"apóstoles". La palabra apóstol significa "el que es enviado". El número doce también es un número simbólico que representa las doce tribus de Israel. Al nombrar doce apóstoles, Jesús muestra que su misión está en continuidad con la misión del pueblo de Dios, Israel.

Las instrucciones de Jesús a los apóstoles son muy específicas. Repite la misión que son enviados a predicar y compartir su autoridad para sanar y expulsar demonios. Jesús los envía en parejas, estableciendo su misión como un esfuerzo comunitario. Jesús también les instruye a viajar livianos, sin la comida, el dinero y la ropa extra habituales. Estas instrucciones significan que los Doce dependerán de la hospitalidad de los demás, así como Jesús dependió de los demás para satisfacer sus necesidades.

Jesús continúa enviándonos al mundo como sus discípulos. Pero como los primeros discípulos, no somos enviados solos. Jesús nos ha dado la comunidad de la Iglesia, que fortalece nuestra vida de discipulado. El mensaje cristiano sólo puede ser proclamado auténticamente en y a través de la comunidad de fe que es la Iglesia. En nuestro trabajo con otros, construimos esta comunidad de fe y podemos invitar a otros a compartirla.

## **SCHEDULE**

#### **Weekday Mass**

Wednesday — Friday, 12 noon

#### **Weekend Mass**

Saturday Vigil at 4:30 PM Sunday at 9:00 and 11:15 AM in English, Spanish Mass: 2nd Sunday of the Month at 5:00 pm in the Church. 4th Saturday of the month at 7:00pm in Cachagua.

# New Weekend Mass Schedule will start the first weekend in August 2nd & 3rd 2024:

Saturday Vigil 4:30 pm and Sunday 9:00 am Masses remain unchanged.

Sunday 11:15 am Mass now starts at 11:00 am; Spanish Mass on the 2nd Sunday of the month now starts at 1:00 pm in the Church.

#### Reconciliation

Saturday at 3:30 PM and by appointment

#### **Office Hours**

Wednesday — Friday: 10 AM - 12 PM; 2 - 4 PM

## MASS INTENTIONS

July 13<sup>th</sup> — 21<sup>st</sup> 2024

Sat. Vigil July 13<sup>th</sup> 4:30: **People of the Parish**Sun. June 14<sup>th</sup> **PARISH FEAST DAY:** 

10:00 Bilingual Mass w/ Bishop Daniel Garcia

Wed. July 17<sup>th</sup> 12:00: **Health of Tim O'Hara**Thu. Jul. 18<sup>th</sup> 12:00: **Int. of Lawrence & Debbie**Fri. July 19<sup>th</sup> 12:00: **+ Philip Pare (1<sup>st</sup> Anniv)** 

Sat. July 20<sup>th</sup> 11 am + Peter Coakley (Funeral Mass)

4:30 Vigil: + Ethyl Radowiez

Sun. July 21<sup>st</sup> 9:00: - People of the Parish

11:15: + Christine Halles

MAY THE SOULS OF ALL THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN

## **WEEKLY COLLECTION**

July 6th & 8th: <u>\$3,423.33</u>

THANK YOU FOR YOUR GENEROSITY
TO OUR PARISH COMMUNITY

## PARISH STAFF

#### Fr. Jhonnatan Flórez Carmona

**Parish Priest:** 

frjcarmona@ourladycarmelvalley.org

#### **Gail Quinnan**

Assistant to the Pastor (Volunteer) olmc@ourladycarmelvalley.org

#### **Rebecca Bayless**

Bookkeeper

accounting@ourladvcarmelvalley.org

#### **Music Ministry**

4:30 pm Sat. Mass: Kim Hartford 9:00 am Sun. Mass: Stefania Ortiz 11:15 am Sun. Mass Parish Choir

#### **Angelica Lozano**

Custodian

# PARISH VOLUNTEER MINISTRIES

#### **Pastoral Council**

 Dede Woodhead (chair), Alondra Klemek (vice chair), Jeff Hawkins (secretary), Daryl Lyon, Sean Devine, Trini Resendiz

#### **Finance Council**

 Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso, Jack McAleer, Ed Quinnan

#### **Faith Formation**

- **First Communion:** Susan Franks (1st year) Jennifer Bodner (2nd year). Supply teacher: Brisa Cabrera (1st year)
- Confirmation: Tess Arthur (2nd year). Supply teacher: Alondra Klemek.
- RCIA / Adult Faith Formation: Derwin Borling

Bereavement Ministry:Trudy DowdManna Ministry:Janice HawkinsHuman TraffickingBrendan CookParish Hall & Events:Berni AliottiSocial Media:Lorraine Yglesias

Website: John Finn
Lectors: Dede Woodhead
Ministers of the Eucharist: Lorraine Ring
Coffee Hospitality Ministry: Rosemary Ellis
Sacristans: Richard Ring
Ushers: John & Sherie

Dodsworth.-Vicky Young



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#### **Complete Catering Services** \*On Short Notice\*

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Jenaro Jara jaralandscaping831@gmail.com

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Our venerable mother. Saint the Macrina Younger (also *Makrina*), was born in Cappadocia at the of beginning the fourth century. She called righteous and wonder-worker.

St. Macrina was born to a holy family: her parents were Ss. Basil the Elder and Emily; four of her nine brothers and sisters are commemorated as saints: Basil the Great, Peter of Sebaste, Gregory of Nyssa, and Theosebia the Deaconess; her grandmother, for whom she was named, is commemorated as St. Macrina the Elder.



Macrina greatly influenced her younger brother Peter in his religious training, directing him toward a spiritual and ascetic life. After her siblings grew up and the death of her father, she convinced her mother take monastic vows with her. Following her mother's death, she led the nuns the monastery. She died in 379/380 and was buried in a grave shared with her parents, with a eulogy by her younger brother, St. Gregory. He also wrote The Life of St. Macrina.





#### RESTRIPING OUR PARKING LOT THIS TUESDAY, JULY 16TH

We will be reversing the 'entrance' and 'exit' driveways with new directional arrows.

> The entrance will now be closer to Carmel Valley Dr.

The exit will be closer to Via Contenta

Registrations for Year First Communion, Confirmation and RCLA Open Now







Please visit our website for more details:

www.ourladycarmelvalley.org