

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

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NINETEENTH SUNDAY IN ORDINARY TIME 'B'— AUGUST 11TH 2024 I AM THE LIVING BREAD THAT CAME DOWN FROM HEAVEN



On this Sunday, we continue to read from the "Bread of Life discourse" found in the sixth chapter of John's Gospel. Recall that we have been reading from this chapter for the past two weeks and will continue to read from it for another two. Last week, the crowd asked for a sign that would show that Jesus came from God. Jesus replied by saying that he is the sign and the bread of life sent by God.

Today's Gospel begins with a report that the Jews complained about Jesus' claims regarding his identity. They knew his family, and they knew he was the son of Joseph. They could not comprehend what Jesus meant when he said that he came down from heaven. Jesus responds to the complaints by saying that only those who are chosen by God will recognize him as the one that God sent. This is a recurring theme in John's Gospel, that God has chosen those who will have faith in Jesus.

In the verses that follow, Jesus talks more about his unity with the Father. He is the one who has seen the Father and, therefore, knows the Father. Those who listen to God will recognize that Jesus is the one sent from God. Those who believe will have eternal life. Jesus concludes with the central element of our eucharistic theology. He promises that the bread of life

will bring eternal life to those who partake of it, and he tells us that the bread of life will be his own flesh, given for the life of the world.

In today's reading, we hear Jesus say again, as he did in last week's Gospel, that he is the bread of life. We also hear Jesus add that he is the living bread. Both of these statements help us understand better the gift that Jesus gives us in the Eucharist. We celebrate this gift of Jesus each time we gather for Mass. We believe that receiving Jesus in the Eucharist will lead us to eternal life.

XIX DOMINGO ORDINARIO 'B' Yo soy el pan vivo que ha bajado del cielo

Este domingo, continuamos leyendo el "Discurso del Pan de Vida" que se encuentra en el sexto capítulo del Evangelio de Juan. Recordemos que hemos estado leyendo este capítulo durante las últimas dos semanas y continuaremos leyéndolo durante otras dos. La semana pasada, la multitud pidió una señal que mostrara que Jesús venía de Dios. Jesús respondió diciendo que él es la señal y el pan de vida enviado por Dios.

El Evangelio de hoy comienza con un relato de que los judíos se quejaron de las afirmaciones de Jesús sobre su identidad. Conocían a su familia y sabían que era el hijo de José. No podían comprender lo que Jesús quería decir cuando dijo que había bajado del cielo. Jesús responde a las quejas diciendo que solo aquellos que son elegidos por Dios lo reconocerán como el enviado de Dios. Este es un tema recurrente en el Evangelio de Juan, que Dios ha elegido a quienes tendrán fe en Jesús.

En los versículos que siguen, Jesús habla más sobre su unidad con el Padre. Él es el que ha visto al Padre y, por lo tanto, conoce al Padre. Quienes escuchan a Dios reconocerán que Jesús es el enviado de Dios. Quienes crean tendrán vida eterna. Jesús concluye con el elemento central de nuestra teología eucarística. Promete que el pan de vida traerá vida eterna a quienes participen de él, y nos dice que el pan de vida será su propia carne, entregada por la vida del mundo.

En la lectura de hoy, escuchamos a Jesús decir nuevamente, como lo hizo en el Evangelio de la semana pasada, que él es el pan de vida. También escuchamos a Jesús agregar que él es el pan vivo. Ambas declaraciones nos ayudan a comprender mejor el don que Jesús nos da en la Eucaristía. Celebramos este don de Jesús cada vez que nos reunimos para la Misa. Creemos que recibir a Jesús en la Eucaristía nos llevará a la vida eterna.



2024 YEAR OF PRAYER

In the Year of Prayer 2024, we are called to prepare for the Jubilee of 2025, accompanied by the Holy Father's teachings on prayer. Through his reflections on several occasions and especially in the cycle of "Catechesis on Prayer", given between May 6, 2020 and June 26, 2021, Pope Francis reminds us that prayer is an intimate dialogue with the Creator, a dialogue that starts from the human heart and reaches the merciful "Heart" of God, that can transform our lives, amplifying, in its simplicity, the richness of the Church's magisterium.

For a Christian, prayer should be the spiritual «breath of life» (General Audience, June 9, 2021), that never ceases, «not even while we sleep» - as the Pope says - and without which that vital act that puts us in relationship

with the Father would be lacking. Lived in this way, the life of prayer is not an alternative to the work and commitments to which we are called during the day, but rather that which accompanies every action of life, "even in the moments when it is not explicit". It fuels the lamp that illuminates the face of Christ present in our brothers and sisters, just as the Catechism teaches when it states that prayer is «the living relationship of the children of God with their Father who is good beyond measure, with his Son Jesus Christ and with the Holy Spirit» (CCC 2565). In this dialogue, the believer not only speaks to God but also learns to listen to Him, finding answers and guidance in the light of His silent presence. Prayer thus becomes the bridge between heaven and earth, a meeting place where the heart of man and the heart of God intertwine in an unceasing dialogue of love. Pope Francis encourages us to find moments of prayer in all the circumstances we are called to face, whether in the joys or challenges of life. In prayer, the Pope says, we discover how much we are loved by God, and this discovery gives us the hope and courage to live each day, so 12 1 POPE FRANCIS' TEACHING ON PRAYER that the problems we face are no longer obstacles to our happiness, but invitations from God, occasions for our encounter with Him (Cf. Angelus, January 9, 2022). For more information please visit: **www.iubilaeum2025.va**

SCHEDULE

Weekday Mass

Wednesday - Friday, 12 noon

Weekend Mass

Saturday Vigil at 4:30 PM Sunday at 9:00 and 11:00 AM in English, Spanish Mass: 2nd Sunday of the Month at 1:00 pm in the Church. 4th Saturday of the month at 7:00pm in Cachagua.

Reconciliation

Saturday at 3:30 PM and by appointment

Office Hours

Wednesday — Friday: 10 AM - 12 PM; 2 - 4 PM

The church is open Wednesday — Sunday from 10 AM to 4 PM for personal prayer.

MASS INTENTIONS

August. 10th—18th2024

Sat.Vigil Aug.10th 4:30: + Pilar Paredes & + Roman Selis Sun. Aug. 11th 9:00 + Robert Orr <u>11:15</u> + Benita Cabrera 1:00 pm (NEW TIME), 2nd Sunday of the month Spanish Mass) + Anita Rojo (12th Anniv.)

<u>Wed. Aug. 14th 12:00:</u> + Eli Munoz (14th Anniv) Thu. Aug. 15th (Assumption) 12:00 + Philip Ladd 6:30pm Bilingual Mass + Ofelia Gonzales Fri. Aug. 16th 12:00: - Int. of Fr. Jhonnatan F. Camrona (On his birthday)

> Sat. Aug. 17th 4:30 Vigil : + Bill Roberts Sun. Aug. 18th 9:00: People of the Parish (NEW TIME) 11:00: + Peter Conroy

MAY THE SOULS OF ALL THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN

WEEKLY COLLECTION

August 3rd & 4th: \$3,756.17 2nd C. Maintenance: \$ 1.235.00

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH COMMUNITY

PARISH STAFF

Fr. Jhonnatan Flórez Carmona

Parish Priest: frjcarmona@ourladycarmelvalley.org

Gail Quinnan Assistant to the Pastor (Volunteer) olmc@ourladycarmelvalley.org

Rebecca Bayless

Bookkeeper accounting@ourladycarmelvalley.org

Music Ministry

4:30 pm Sat. Mass: 9:00 am Sun. Mass: Stefania Ortiz 11:15 am Sun. Mass Parish Choir

Kim Hartford

Angelica Lozano Custodian

PARISH VOLUNTEER **MINISTRIES**

Pastoral Council

Dede Woodhead (chair), Alondra Klemek (vice chair), • Jeff Hawkins (secretary), Daryl Lyon, Sean Devine, Trini Resendiz

Finance Council

Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso, Jack McAleer, Ed Ouinnan

Faith Formation

- First Communion: Susan Franks (1st year) Jennifer Bodner (2nd year). Supply teacher: Brisa Cabrera (1st year)
- **Confirmation:** Tess Arthur (2nd year). Supply teacher: Alondra Klemek.
- RCIA / Adult Faith Formation: Derwin Borling

Bereavement Ministry: Manna Ministry: Human Trafficking Parish Hall & Events: Social Media: Website: Lectors: **Ministers of the Eucharist: Coffee Hospitality Ministry:** Sacristans: **Ushers:**

Trudy Dowd Janice Hawkins Brendan Cook Berni Aliotti Lorraine Yglesias John Finn Dede Woodhead Lorraine Ring **Rosemary Ellis Richard Ring** John & Sherie Dodsworth.-Vicky Young



PRIEST AND MARTYR.

Maximilian was born in 1894 in Poland and became a Franciscan. He contracted tuberculosis and, though he recovered, he remained frail all his life. Before his ordination as a priest, Maximilian founded the Immaculata Movement devoted to Our Lady. After receiving a doctorate in theology, he spread the Movement through a magazine entitled "The Knights of the Immaculata" and helped form a community of 800 men, the largest in the world.

Maximilian went to Japan where he built a comparable monastery and then on to India where he furthered the Movement. In 1936 he returned home because of ill health. After the Nazi invasion in 1939, he was imprisoned and released for a time. But in 1941 he was arrested again and sent to the concentration camp at Auschwitz.

On July 31, 1941, in reprisal for one prisoner's escape, ten men were chosen to die. Father Kolbe offered himself in place of a young husband and father. And he was the last to die, enduring two weeks of starvation, thirst, and neglect. He was canonized by Pope Saint John Paul II in 1982. I-Breviary

SAVE THE DATE

Thu. Aug. 15th. <u>Assumption</u> (Holy Day of Obligation). 12 noon English Mass 6:30pm Bilingual Mass

Sat. Sep. 7th & Sun. Sep. 8th <u>Ministry Fair.</u> After all the weekend Masses. Sign Up to be part of our Ministries. We need your help!

Catechetical Sunday Sep. 15th. Blessing of the Catechists at the 9:00 am Mass. Beginning of Sunday School.



God Incidents IV—More True Stories of God Working in the Lives of Catholics is coming.

OLMC parishioner and author, Thomas Lukes, is seeking "storytellers" for his fourth book in the series. If you have a story that you are willing to share for publication in his next book, you can contact him at <u>ShareGodIncidents@gmail.com</u>. He will interview you and then write your story for your review. All money raised after expenses will help to support Religious Formation programs in the diocese. To date, more than \$16,000 has been raised.