

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

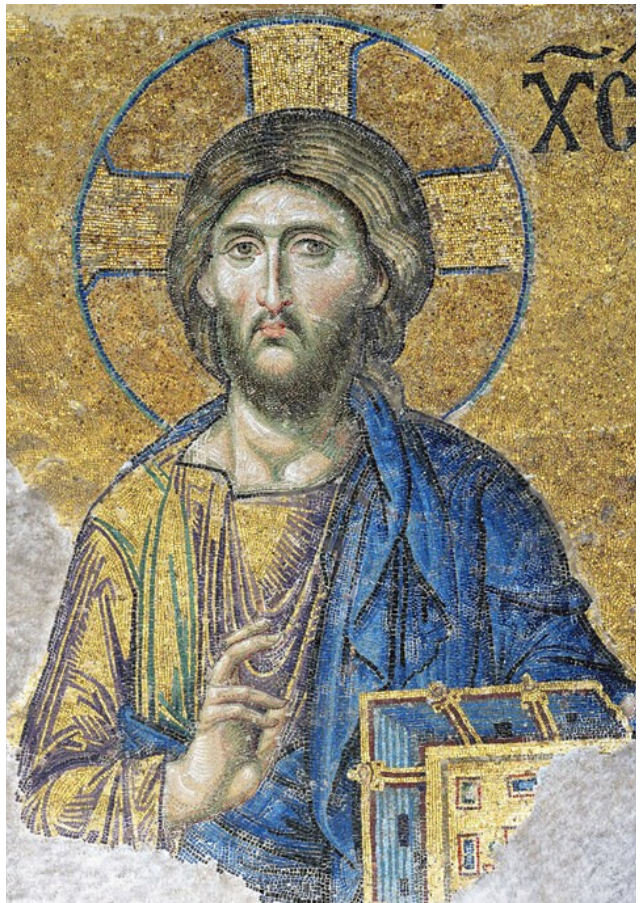
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TWENTY-FOURTH SUNDAY IN ORDINARY TIME 'B' – SEPTEMBER 15TH 2024 "YOU ARE THE CHRIST."

Today's reading is the turning point in Mark's Gospel. In the presentation of the life and ministry of Jesus found in the Gospel of Mark, the deeds of Jesus have shown Jesus to be the Son of God. Yet many, including Jesus' disciples, have not yet realized his identity. In today's Gospel, Jesus asks the disciples for a field report by asking what others say about him. He then turns the question directly to the disciples and asks what they believe. Peter speaks for all of them when he announces that they believe Jesus to be the Christ.

The word *Christ* is the Greek translation of the Hebrew word for Messiah, which means "the anointed one." At the time of Jesus, the image of the Messiah was laden with popular expectations, most of which looked for a political leader who would free the Jewish people from Roman occupation. Jesus does not appear to have used this term for himself. As we see in today's reading, Jesus refers to himself instead as the Son of Man, a term derived from the Jewish Scriptures, found in the Book of Daniel and in other apocryphal writings. Many scholars suggest that the phrase Son of Man is best understood to mean "human being."



Now that the disciples have acknowledged Jesus as the Christ, Jesus confides in them the outcome of his ministry: he will be rejected, must suffer and die, and will rise after three days. Peter rejects this prediction, and Jesus rebukes him severely. The image of Christ that Jesus is giving is not the image of the Messiah that Peter was expecting. Jesus then teaches the crowd and the disciples about the path of discipleship: To be Christ's disciple is to follow in the way of the cross.

We can easily miss the fear that Jesus' words must have evoked in his disciples. Death by crucifixion was all too familiar as a method of execution in Roman-occupied territories. It was also an omnipresent danger to the Christian community for whom Mark wrote. The path that Jesus was inviting his disciples to share meant tremendous suffering and death. This is the kind of radical commitment and sacrifice that Jesus calls us to adopt for the sake of the Gospel.

Loyola Press

XXIV DOMINGO ORDINARIO 'B' "TÚ ERES EL CRISTO"

La lectura de hoy es un punto de inflexión en el Evangelio de Marcos. En la presentación de la vida y el ministerio de Jesús que se encuentra en el Evangelio de Marcos, las obras de Jesús han demostrado que Jesús es el Hijo de Dios. Sin embargo, muchos, incluidos los discípulos de Jesús, aún no han comprendido su identidad. En el Evangelio de hoy, Jesús pide a los discípulos un informe preguntando qué dicen otros sobre él. Luego dirige la pregunta directamente a los discípulos y les pregunta qué creen. Pedro habla por todos ellos cuando anuncia que creen que Jesús es el Cristo.

La palabra Cristo es la traducción griega de la palabra hebrea para Mesías, que significa "el ungido". En la época de Jesús, la imagen del Mesías estaba cargada de expectativas populares, la mayoría de las cuales buscaban un líder político que liberara al pueblo judío de la ocupación romana. Jesús no parece haber usado este término para sí mismo. Como vemos en la lectura de hoy, Jesús se refiere a sí mismo como el Hijo del Hombre, un término derivado de las Escrituras judías, que se encuentra en el Libro de Daniel y en otros escritos apócrifos. Muchos estudiosos sugieren que la frase Hijo del Hombre se entiende mejor como "ser humano".

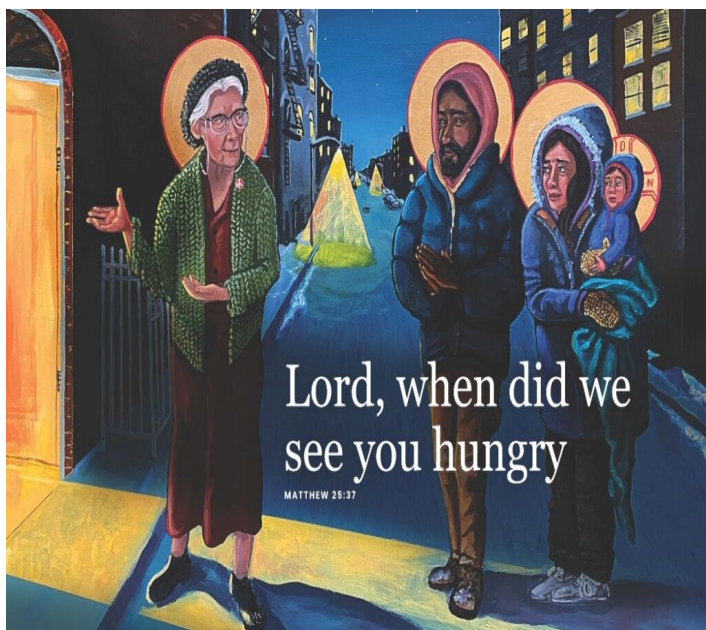
Ahora que los discípulos han reconocido a Jesús como el Cristo, Jesús les confía el resultado de su ministerio: será rechazado, deberá sufrir y morir, y resucitará después de tres días. Pedro rechaza esta predicción y Jesús lo reprende severamente. La imagen de Cristo que Jesús está dando no es la imagen del Mesías que Pedro esperaba. Jesús luego enseña a la multitud y a los discípulos sobre el camino del discipulado: Ser discípulo de Cristo es seguir el camino de la cruz.

Podemos pasar por alto fácilmente el miedo que las palabras de Jesús deben haber evocado en sus discípulos. La muerte por crucifixión era demasiado familiar como método de ejecución en los territorios ocupados por los romanos. También era un peligro omnipresente para la comunidad cristiana para la que escribió Marcos. El camino que Jesús invitaba a sus discípulos a seguir implicaba un tremendo sufrimiento y muerte. Este es el tipo de compromiso y sacrificio radical que Jesús nos llama a adoptar por el bien del Evangelio.

CATECHETICAL SUNDAY – SEPTEMBER 15, 2024

"Lord, When Did We See You Hungry?" is the theme for Catechetical Sunday, designated by USCCB as a particular day of recognition for all those who serve as Ministers of the Word, Catholic School Teachers, Parish Faith Formation Leaders, Catechists, Facilitators of Adult Learning, Small Groups, OCIA, and other areas of lifelong learning.

The U.S. Bishops have designated today as Catechetical Sunday to honor all those who share in the evangelizing and teaching mission of the Church. At Our Lady of Mount Carmel Parish, we are so grateful for the dedicated ministry of these persons who have accepted the call to catechize other adults, youth and children in our Faith Formation. We acknowledge, with gratitude: First Communion: **Michele Higa** (1st year) **Susan Franks** (2nd year) **Jennifer Bodner** Supply teacher: Confirmation: **Alondra Klemek** (1st year).
· RCIA / Adult Faith Formation: **Derwin Borling**.



SCHEDULE

Weekday Mass

Wednesday — Friday, 12 noon

Weekend Mass

Saturday Vigil at 4:30 PM

Sunday at 9:00 and 11:00 AM in English,
Spanish Mass: 2nd Sunday of the Month at
1:00 pm in the Church.

4th Saturday of the month at 7:00pm in
Cachagua.

Reconciliation

Saturday at 3:30 PM and by appointment

Office Hours

Wednesday — Friday:
10 AM - 12 PM; 2 - 4 PM

The church is open Wednesday — Sunday
from 10 AM to 4 PM for personal prayer.

MASS INTENTIONS

September 14th — 21st 2024

Sat. Aug. 14th 4:30: + **Pilar Paredes & Roman Selis**

Sun. Sep. 15th 9:00: + **Brenda Shakal**

11:00: Int. of Rose Finn as she leaves for college

Wed. Sep. 18th 12:00: **Health of Newt Bayless**

Thu. Sep. 19th 12:00 + **Ovidio Fuente**

Fri. Sep. 20th 12:00: + **Adrian**

Sat. Vigil Sep. 21st 4:30: **People of the Parish**

Sun. Sep. 22nd 9:00 + **Mercedes Selis**

11:15 + **Rosa Palma**

**MAY THE SOULS OF ALL THE FAITHFUL
DEPARTED, THROUGH THE MERCY OF GOD,
REST IN PEACE. AMEN**

WEEKLY COLLECTION

Mission Appeal: \$ 1,283.00

Aug. 31st & Sep. 1st: \$

Sep. 7th & 8th: \$

PARISH STAFF

Fr. Jhonnatan Flórez Carmona

Parish Priest:

frjcarmona@ourladycarmelvalley.org

Gail Quinnan

Assistant to the Pastor (Volunteer)

olmc@ourladycarmelvalley.org

Rebecca Bayless

Bookkeeper

accounting@ourladycarmelvalley.org

Music Ministry

4:30 pm Sat. Mass: **Kim Hartford**

9:00 am Sun. Mass: **Stefania Ortiz**

11:15 am Sun. Mass **Parish Choir**

Angelica Lozano

Custodian

PARISH VOLUNTEER MINISTRIES

Pastoral Council

- Dede Woodhead (chair), Alondra Klemek (vice chair), Jeff Hawkins (secretary), Daryl Lyon, Sean Devine, Trini Resendiz

Finance Council

- Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso, Jack McAleer, Ed Quinnan

Faith Formation

- **First Communion:** Michele Higa (1st year) Susan Franks (2nd year) Jennifer Bodner Supply teacher:
- **Confirmation:** Alondra Klemek (1st year).
- **RCIA / Adult Faith Formation:** Derwin Borling

Bereavement Ministry:

Trudy Dowd

Manna Ministry:

Janice Hawkins

Human Trafficking

Brendan Cook

Parish Hall & Events:

Berni Aliotti

Social Media:

Lorraine Yglesias

Website:

John Finn

Lectors:

Dede Woodhead

Ministers of the Eucharist:

Lorraine Ring

Coffee Hospitality Ministry:

Rosemary Ellis

Sacristans:

Richard Ring

Ushers:

John & Sherie

Dodsworth.-Vicky Young



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**SAINT OF THE WEEK: SEP. 17TH:
SAINT HILDEGARD OF BINGEN**
VIRGIN AND DOCTOR OF THE CHURCH

SAINT HILDEGARD OF BINGEN, called the Sibyl of the Rhine, was born in 1089 founded monasteries throughout modern-day Germany. I- Breviary Mystic, Nun, & Doctor of the Church:

6 Facts Every Catholic Must Know About Saint Hildegard of Bingen:



1. Born in Germany, Saint Hildegard of Bingen was a 12th-century visionary and mystic.
2. She experienced divine visions from God throughout her life.
3. She became a Benedictine nun at the Monastery of Saint Disibodenberg.
4. She is known for her spiritual writings and musical talents. She wrote many poems, books, songs, and even a play!
5. She studied natural sciences and was a pharmacist. Many of her writings included advice on healing and natural medicine.
6. She is a Doctor of the Church and one of only four women with this title.

EVENT CALENDAR

Catechetical Sunday Sep. 15th. Blessing of the Catechists at the 9:00 am Mass.

Sun. Sep. 22nd 10am **Beginning of First Communion** Classes: 1st and 2nd Year. Sun. Oct. 6th. 12pm **Beginning of Confirmation.**

First Friday Adoration. Sun. Oct. 4th 12:30-5:30pm.

Blessing of the Animals. Sun. Oct. 6th at 1:00 pm.

God Incidents IV—More True Stories of God Working in the Lives of Catholics is coming.

OLMC parishioner and author, Thomas Lukes, is seeking "storytellers" for his fourth book in the series. If you have a story that you are willing to share for publication in his next book, you can contact him at

ShareGodIncidents@gmail.com.

He will interview you and then write your story for your review. All money raised after expenses will help to support Religious Formation programs in the diocese. To date, more than \$16,000 has been raised.



Manna Ministry needs your help!



Manna Ministry is in need of cereal & breakfast bars. Please drop your donations in the gray bin at the back of church.

Thank you for your support.