

# OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

9 El Caminito Road, Carmel Valley, CA 93924  
phone: 831-659-2224 • email: [olmc@ourladycarmelvalley.org](mailto:olmc@ourladycarmelvalley.org)  
[www.ourladycarmelvalley.org](http://www.ourladycarmelvalley.org)



## THIRTIETH SUNDAY IN ORDINARY TIME 'B' OCTOBER 27TH 2024 "TAKE COURAGE; GET UP, JESUS IS CALLING YOU."

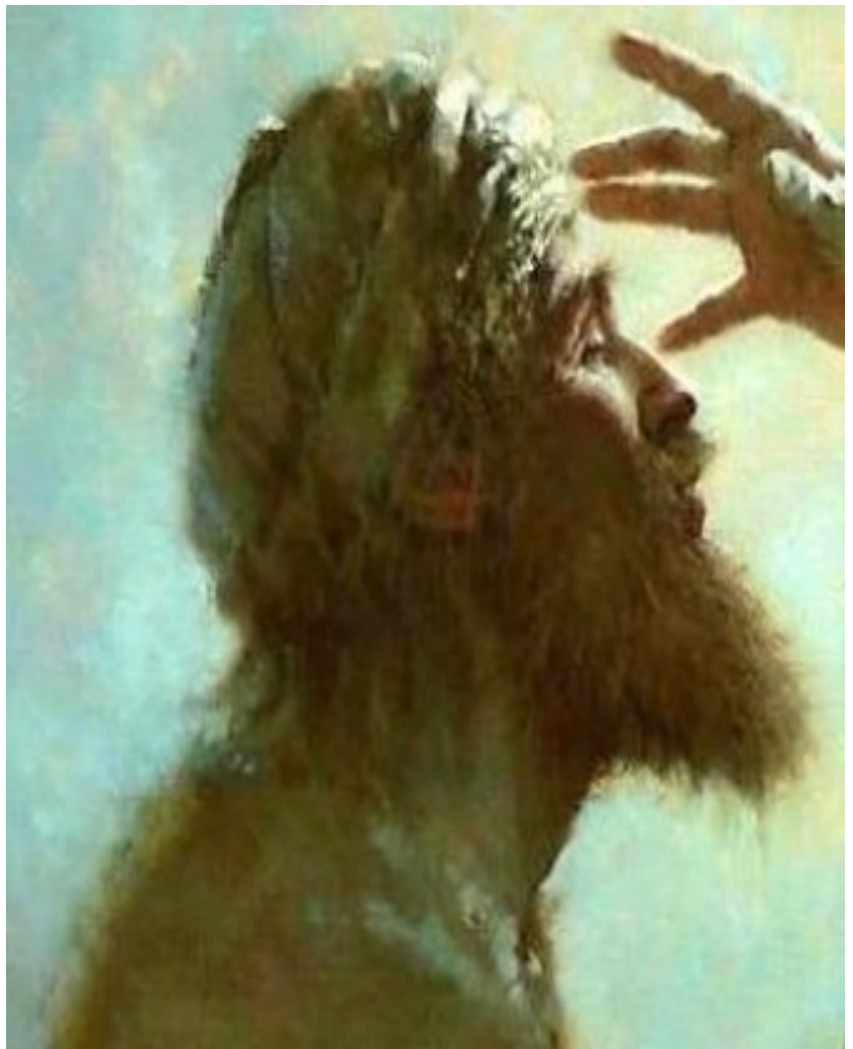
In this Gospel, we find evidence of Jesus' fame in the sizable crowd that accompanies him as he journeys to Jerusalem. Jesus' reputation as a healer has preceded him. When the blind man, Bartimaeus, hears that Jesus of Nazareth is passing by, he calls out to him, asking for his pity.

When Bartimaeus calls out to Jesus, the crowd around him tries to silence him. Yet Bartimaeus persists, calling out more loudly and with greater urgency. He will not be silenced or deterred from getting Jesus' attention. We notice how quickly the crowd's reaction changes when Jesus calls for Bartimaeus. Those who sought to quiet him now encourage him.

When Jesus restores Bartimaeus's sight, no elaborate action is required. (In other healing stories in Mark's Gospel, actions accompany Jesus' words). In this instance, Jesus simply says that Bartimaeus's faith has saved him. Throughout Mark's Gospel, the success of Jesus' healing power has often been correlated with the faith of the person requesting Jesus' help. For example, it is because of her faith that the woman with the hemorrhage is healed. When faith is absent, Jesus is unable to heal; we see this after his rejection in Nazareth.

Once his sight has been restored, Bartimaeus follows Jesus on his way to Jerusalem. In Mark's Gospel, Bartimaeus is the last disciple called by Jesus before he enters Jerusalem. Bartimaeus hears that Jesus of Nazareth is passing by, but he calls out to Jesus using words of faith—"Son of David." Many in Jesus' time believed that the anticipated Jewish Messiah would be a descendent of King David.

Loyola Press



## XXX DOMINGO ORDINARIO 'B' "¡ÁNIMO! LEVÁNTATE, PORQUE JESUS TE LLAMA".

En este Evangelio, encontramos evidencia de la fama de Jesús en la multitud considerable que lo acompaña en su viaje a Jerusalén. La reputación de Jesús como sanador lo ha precedido. Cuando el ciego Bartimeo oye que Jesús de Nazaret pasa por allí, lo llama, pidiéndole compasión.

Cuando Bartimeo llama a Jesús, la multitud que lo rodea trata de silenciarlo. Sin embargo, Bartimeo persiste, llamando más fuerte y con mayor urgencia. No se dejará silenciar ni disuadir de llamar la atención de Jesús. Notamos cuán rápidamente cambia la reacción de la multitud cuando Jesús llama a Bartimeo. Aquellos que buscaban calmarlo ahora lo alientan.

Cuando Jesús restaura la vista de Bartimeo, no se requiere ninguna acción elaborada. (En otras historias de curación en el Evangelio de Marcos, las acciones acompañan las palabras de Jesús). En este caso, Jesús simplemente dice que la fe de Bartimeo lo ha salvado. A lo largo del Evangelio de Marcos, el éxito del poder sanador de Jesús se ha relacionado a menudo con la fe de la persona que solicita la ayuda de Jesús. Por ejemplo, la mujer con hemorragia se cura gracias a su fe. Cuando falta la fe, Jesús no puede sanar; esto lo vemos después de su rechazo en Nazaret.

Una vez que recupera la vista, Bartimeo sigue a Jesús en su camino a Jerusalén. En el Evangelio de Marcos, Bartimeo es el último discípulo al que llama Jesús antes de entrar en Jerusalén. Bartimeo oye que Jesús de Nazaret pasa por allí, pero lo llama con palabras de fe: "Hijo de David". Muchos en la época de Jesús creían que el Mesías judío esperado sería un descendiente del rey David.

### CELEBRATING OUR MUSIC MINISTRY

Thanks to Kim and Irv Hartford for hosting a gathering for all those who are serving in this important ministry: choir members, cantors, pianists, guitarists and violinists. We are grateful for their calling to make music to praise the Lord and enhance our worship.



### EVENT CALENDAR

Fri. Nov. 1st: **All Saints Day**

*(Holy Day of Obligation)*

12 Noon English Mass

6:30pm Bilingual Mass

**All Souls** Envelopes for Mass intention:

**Sat. Nov. 2nd**

4:30 pm. Vigil Mass

7:00 pm. En Cachagua.

Thu. Nov. 28th.

**Thanksgiving** Bilingual Mass 9:00 am

Fri. Dec 6th, 5:30 PM

**Natale Christmas Dinner**

# SCHEDULE

## Weekday Mass

Wednesday — Friday, 12 noon

## Weekend Mass

Saturday Vigil at 4:30 PM

Sunday at 9:00 and 11:00 AM in English,  
Spanish Mass: 2nd Sunday of the Month at  
1:00 pm in the Church.

4th Saturday of the month at 7:00pm in  
Cachagua.

## Reconciliation

Saturday at 3:30 PM and by appointment

## New Office Hours

### Wednesday — Friday:

1:00 pm—3:00 pm.

Sundays: 10:00 am—11:00 am.

The church is open Wednesday — Sunday  
from 10 AM to 4 PM for personal prayer.

# MASS INTENTIONS

Oct. 26<sup>th</sup> — Nov. 3<sup>rd</sup> 2024

Sat. Oct. 26<sup>th</sup> 4:30: + Valerie McKay

7:00 pm Misa en Cachagua (18800 Cachagua Rd. # 31):  
Por La salud de: Ricardo, - Benito, y—Onecimo Lopez.

Sun. Oct. 27<sup>th</sup> 9:00: + Paul Tocchet

11:00: + Rodrigo Yglesias (2do Aniv)

Wed. Oct. 30<sup>th</sup> 12:00: + Rev. Mike Marini

Thu. Oct. 31<sup>st</sup> 12:00 + Catherine Leiker

Fri. Nov. 1<sup>st</sup> All Saints (Holy Day of Obligation) -  
12:00: + Jim & Dee Brannen

6:30 pm Bilingual – Health of Mary Ann O’hara

Sat. Vigil Nov. 2<sup>nd</sup> 4:30: + All the Faithful Departed

7:00 pm Cachagua: + Todos los Fieles Difuntos.

Sun. Nov. 3<sup>rd</sup> 9:00 + Philip Pare

11:00 + Carlota Yglesias

# WEEKLY COLLECTION

**October: 19th & 20th: \$**

*THANK YOU FOR YOUR GENEROSITY TO  
OUR PARISH COMMUNITY*

# PARISH STAFF

**Fr. Jhonnatan Flórez Carmona**

Parish Priest:

frjcarmona@ourladycarmelvalley.org

**Gail Quinnan**

Assistant to the Pastor (Volunteer)

olmc@ourladycarmelvalley.org

**Rebecca Bayless**

Bookkeeper

accounting@ourladycarmelvalley.org

**Music Ministry**

4:30 pm Sat. Mass: **Kim Hartford**

9:00 am Sun. Mass: **Stefania Ortiz**

11:15 am Sun. Mass **Parish Choir**

**Angelica Lozano**

Custodian

# PARISH VOLUNTEER MINISTRIES

## Pastoral Council

- Dede Woodhead (chair), Alondra Klemek (vice chair),  
Daryl Lyon, Trini Resendiz

## Finance Council

- Alex Gray (chair), Jim Rice (secretary), A.B. Introcaso,  
Jack McAleer, Ed Quinnan

## Faith Formation

- **First Communion:** Michele Higa (1st year) Susan  
Franks (2nd year) Jennifer Bodner Supply teacher:
- **Confirmation:** Daryl Lyon (1st year).
- **RCIA / Adult Faith Formation:** Derwin Borling

**Bereavement Ministry:**

Trudy Dowd

**Manna Ministry:**

Alondra Klemek

**Human Trafficking**

Brendan Cook

**Parish Hall & Events:**

Berni Aliotti

**Social Media:**

Lorraine Yglesias

**Website:**

John Finn

**Lectors:**

Dede Woodhead

**Ministers of the Eucharist:**

Lorraine Ring

**Coffee Hospitality Ministry:**

Rosemary Ellis

**Sacristans:**

Richard Ring

**Ushers:**

John & Sherie

Dodsworth.-Vicky Young




**YVONNE HUBBARD**  
 Global Luxury Certified

C: 831-320-6391  
 O: 831-626-2221  
 CalBRE #01239431

Yvonne@HubbardEstates.com  
 HubbardEstates.com

Junipero 2 SW Of 5th, P.O. Box 350  
 Carmel-By-The-Sea, CA 93921

**COLDWELL BANKER REALTY**



**Pacific Coast CATERING**  
 A.B. Introcaso - Owner

SPECIALIZING IN  
 WEDDINGS, BUFFETS,  
 MEMORIAL RECEPTIONS,  
 HORS D'OEUVRES & BBQs



**Jara Landscaping, Inc.**  
 License # 996935  
 (831) 594-2033

Jenaro Jara  
 jaralandscaping831@gmail.com

**NICORA LAW OFFICES, LLP**  
 Serving Monterey County over 30 years

Wills & Trusts  
 Business Law  
 Elder Abuse  
 Civil & Trust Litigation  
 Probate &  
 Conservatorships

**Albert J. Nicora, Esq.**  
 831.622.2000 NicoraLaw.com

**Complete Catering Services**  
 \*On Short Notice\*

A.B. Introcaso, owner  
 office: (831) 625-2433  
 cell: (831) 915-0171  
 Carmel Valley, California

PacificCoastCatering.com  
 PacificCoastCatering@yahoo.com

**RENTAL DEPOT**  
**For the Contractor**  
**& Do It-Yourselfer**

Eric Saulnier, Parishioner  
 2200 Del Monte Ave.  
 Monterey  
 www.rentaldepotca.com



831.642.9118 831.601.0181



Maintenance, Sprinklers  
 Tree Trimming, Pavers  
 Designs, Hauling  
 Retaining Walls

Gerardo  
 (831) 869-6135  
 Office (831) 998-4243

Insured & Bonded  
 Lic. # 539253

**ADVERTISE WITH US!!!**

Annual ad 2.8" x 2.5"  
 for \$500 or  
 \$250 for six months

831-659-2224

olmc@ourladycarmelvalley.org

**CARMEL VALLEY WINDOW CLEANING** Lic. # 578436  
 Residential & Commercial  
 Roof Cleaning \* Gutters Cleaning  
 Solar Panels Cleaning

Pressure Washing  
 Gerardo  
 (831) 869-6135 Office (831) 998-4243

**Shower of Love**

**join us!**



We hope you'll join us on  
**Saturday, November 2<sup>ND</sup>**  
 10 a.m. - 12 p.m.  
 Carmel Mission | MacMahon Center  
 3080 Rio Road, Carmel

for a baby shower to benefit local under-resourced infants served by the Christ Child Society of Monterey Bay. Get more info:



**CHRIST CHILD SOCIETY OF MONTEREY BAY**  
 WHERE LOVE LEADS TO ACTION

**SPAIN PILGRIMAGE**  
**11 DAYS: SEPTEMBER 15-25, 2025**

FOLLOWING THE FOOTSTEPS OF ST. TERESA AND ST. JUNIPERO  
 VISTING MADRID, TOLEDO, AVILA, SEGOVIA,  
 PALMA DE MALLORCA, MONTSERRAT AND BARCELONA

Hosted by  
**FR. JHONNATAN F CARMONA**

**\$4999 FROM SAN FRANCISCO\***  
 \*Air/land tour price is \$4479 plus \$530 gov't taxes/airline surcharges

For More Information, Please Contact:  
 Fr. Jhonnatan Carmona  
 Tel: (831) 659-2224  
 Email: frjcarmona@ourladycarmelvalley.org


**DON'T MISS OUT! SIGN UP TODAY!**

**SAINTS OF THE WEEK:**

**JUDE** is so named by Luke and Acts. Matthew and Mark call him Thaddeus. He is not mentioned elsewhere in the Gospels, except, of course, where all the apostles are mentioned. Scholars hold that he is not the author of the Letter of Jude. Actually, Jude had the same name as Judas Iscariot. Evidently because of the disgrace of that name, it was shortened to "Jude" in English.

**SIMON** is mentioned on all four lists of the apostles. In two of them he is called "the Zealot." The Zealots were a Jewish sect that represented an extreme of Jewish nationalism. For them, the messianic promise of the Old Testament meant that the Jews were to be a free and independent nation. God alone was their king, and any payment of taxes to the Romans—the very domination of the Romans—was a blasphemy against God. No doubt some of the Zealots were the spiritual heirs of the Maccabees, carrying on their ideals of religion and independence. But many were the counterparts of modern terrorists. They raided and killed, attacking both foreigners and "collaborating" Jews. They were chiefly responsible for the rebellion against Rome which ended in the destruction of Jerusalem in A.D. 70.

OCT 28



**ST. SIMON & JUDE**

I-Breviary